

Jesus Provided More Than We Realize





Table of Contents

Jesus's Atonement	3
Healing	15
GOD Fights for and Protects Us Daily.....	45
Prosperity & Success	59
Respond to God in Excellence of Spirit	67
Gifts of the Spirit (Word of Knowledge).....	72
Acknowledgement:	82

Author's Note

Writing this book was never my idea—it was birthed by the inspiration of the Holy Spirit after I was born again. I was called to teach the truths of what Jesus accomplished for us on the cross: healing, redemption, authority, and victory. These revelations came during some of the darkest and most challenging times we have faced on this earth.

The enemy is real. His mission has always been to steal, kill, and destroy—and I have seen that firsthand. I have lost friends and family to complications from Covid-19 and the vaccine. My own children and sister were forced to take the vaccine just to keep their jobs. On December 1st, 2024, I lost my father. And even now, I witness the enemy's schemes to destroy leaders like President Trump and Charlie Kirk—men who stand boldly for truth.

We are in a battle. Not of flesh and blood, but of good versus evil. But here is the good news: GOD WINS. Jesus already paid the price. He gave us everything we need to walk in victory, healing, and purpose. This book is a testimony to that truth. It is a guide for those who want to rise up, take hold of what's been freely given, and walk in the power of the cross.

I pray that as you read, the Holy Spirit opens your eyes to the fullness of what Jesus supplied. May you be strengthened, equipped, and empowered to stand firm in faith—no matter what battles you face.



Jesus's Atonement

The Power of Substitutionary Atonement

The truth is sobering: the only way we could pay for our own sin is through eternal separation from God—punishment in hell. That is the cost of rebellion against a holy God. But in His mercy, God made a way. He sent His Son, Jesus Christ, to take our place.

Jesus did not just come to teach or inspire—He came to die. His death on the cross was not accidental or symbolic; it was substitutionary. He bore the punishment we deserved so that we could receive the forgiveness we could never earn. This is the heart of the gospel.

We cannot save ourselves. No amount of good works, religious effort, or moral living can bridge the gap between us and God. We need a substitute. And Jesus is that perfect substitute—fully God, fully man, sinless, and willing.

God begot His Son to bring us into a better life here on earth and eternal life in heaven. Through faith in Jesus' finished work on the cross, we are not only forgiven, but reborn. We are restored to fellowship with God, empowered to live in victory, and promised eternity in His presence.

Hebrews 5:5 (KJ): “So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.”

Psalms 2:6-7 (KJ): “Yet have I set my king upon my holy hill of Zion. I will declare the decree: the LORD hath said unto me, Thou art my Son: this day have I begotten thee.”

This is not just theology—it is transformation. It is the reason we teach, the reason we worship, and the reason we fight for souls. Jesus paid it all. Now we must respond in faith.

In Scripture, the word “begotten” carries deep significance. It means to be generated through procreation or to be fathered—an intimate declaration of origin and relationship. When God says of Jesus, “Thou art my Son; this day have I begotten thee” (Psalm 2:7; Hebrews 5:5), He is revealing the divine Sonship of Christ—not created, but eternally generated, sent into the world for a purpose: our redemption.

That purpose is fulfilled through what theologians call substitutionary atonement—the act of Jesus taking our place. Isaiah 53:5 (KJV) prophesies this with stunning clarity:

Isaiah 53:5 (KJ): “But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him, *and with his stripes we are healed.*”



This is not vague poetry—it is precise prophecy. Isaiah, writing centuries before Christ, describes the crucifixion in detail. And when Jesus hung on the cross, every word came to pass. He was wounded—not for His own sin, but for ours. He was bruised—not by chance, but by divine design. The punishment that brought us peace fell on Him, and by His stripes—His suffering—we are healed.

Notice the substitution: He was wounded, we are healed. He was chastised, we have peace. This is the great exchange. Jesus did not just die to forgive sin—He died to restore everything sin corrupted, including our physical bodies.

Healing is not a fringe benefit—it is woven into the fabric of the atonement. The same blood that cleanses also heals. The same cross that redeems also restores. And when we place our faith in what Jesus accomplished, we are not just saved from hell—we are empowered to live whole, free, and victorious.

Hebrews 8:8 (KJ): “For finding fault with them, he saith, Behold, the days come, saith the LORD, when I will make a new covenant with the house of Israel and with the house of Judah.”

Hebrews 10:16-17 (KJ): “This is the covenant that I will make with them after those days, saith the LORD, I will put my laws into their hearts, and in their mind will I write them; And their sins and iniquities will I remember no more.”

Jesus is that new covenant. The Old Testament Law Covenant provided to Moses is not and never was attainable because of man’s sin nature. Only Jesus was able to fight off sin and the devil. The Old Testament was given to show us we are sinners (see Romans 3:23 and Psalms 14:1-3).

Romans 3:23 (KJ): “For all have sinned, and come short of the glory of God;”

Psalms 14:1-3 (KJ): “The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good. The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God. They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.”

The Old Testament Law is perfect, holy, and just—but it was never meant to be a ladder we climb to reach God. Galatians 3:13–14 makes it clear: “Christ hath redeemed us from the curse of the law, being made a curse for us... that the blessing of Abraham might come on the Gentiles through Jesus Christ.” The Law exposes our need, but only grace meets it.



Galatians 3:13-14 (KJ): “Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, cursed is every one that hangeth on a tree: That the blessings of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.”

We fall short not just in action, but in imagination. Jesus did not raise the bar to condemn us—He revealed the depth of our need. In Matthew 5, He says that even lust in the heart is adultery, even anger is murder. Why? Because sin begins in the unseen places: the heart, the mind, the soul (see Romans 1:21 and Genesis 6:5 where men’s heart is only evil).

Romans 1:21 (KJ): “Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.”

Genesis 6:5 (KJ): “And GOD saw the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.”

This is not hopeless—it is holy clarity. We are not good enough, and we never were meant to be. But Christ is. He took the curse, bore the weight, and gave us His righteousness. That is the scandal of grace: we are guilty in thought but justified by faith.

So, we do not strive to be good enough—we surrender to the One who is. And in that surrender, we find freedom, healing, and peace.

Romans 3:9-10 (KJ): “What then? Are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; As it is written, There is none righteous, no, not one:”

The Ripple of the Fall: Sin’s Impact on Creation

When Adam and Eve sinned in the garden, it was not just a personal failure—it was a cosmic fracture. Genesis 3:17 records God’s words to Adam:

Genesis 3:17 (KJ): “And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shall not eat of it: cursed is the ground for thy sake; in sorrow shall thou eat of it all the days of thy life;”

Paul echoes this in 2 Corinthians 11:3, warning believers not to be “corrupted from the simplicity that is in Christ,” just as Eve was deceived. The corruption was not limited to behavior—it extended to the mind, the imagination, the very way we perceive truth.



Humanity inherited a sin nature, and with it, a distorted lens through which we view God, ourselves, and the world.

2 Corinthians 11:3 (KJ): “But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.”

But here is the key distinction: sickness and disease are not punishments for individual sin. Jesus made this clear in John 9:3 when He said of the blind man, “Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.” Disease is not personal condemnation—it is a symptom of a fallen world.

The collective sin of humanity opened the door to decay. Viruses, bacteria, fungi, parasites—these are not random accidents. They are manifestations of a creation groaning under the weight of sin (Romans 8:22). Mold, mildew, and other pathogens are part of that groaning. They were not part of Eden—they are part of the aftermath.

But here is the hope: Christ did not just come to forgive sin—He came to redeem creation. Isaiah 53:5 reminds us that “with his stripes we are healed.” Healing is not just spiritual—it’s holistic. Jesus is the answer to the corruption of the mind, the decay of the body, and the brokenness of the world.

God’s Genius Plan: Love, Sacrifice, and Redemption

God had to confront the sin of humanity—and He knew we could not fix it ourselves. We were not good enough, strong enough, or pure enough. So, He made a way. Jesus was the only way.

On the Cross, Jesus took upon Himself every sin, every sickness, every disease, so that we might receive eternal life and walk in health. This was not just a symbolic act—it was the ultimate sacrifice. God gave up His only Son for us. Think about that. Would you be willing to give up your child for others? That is the depth of God’s love.

Yet we do not grasp the magnitude of this gift. Religion has often painted a picture of a God who is angry or distant because of our sins. But that is not the truth. God imputed our sins onto Jesus, so that we could be free. He did not abandon us—He rescued us.

Scripture says in 1 John 4:8, “God is love.” Not just loving—He is love. And His plan to redeem and heal us through Jesus Christ is nothing short of divine genius. It is a plan built not on condemnation, but on compassion. Not on punishment, but on grace. This truth is yours to receive. Not by earning it, but by believing it.



1 John 4:8 (KJ): “He that loveth not knoweth not God; for God is love.”

1 Corinthians 13:4-7 (NIV): “Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres.”

Matthew 22:36 (KJ): “Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself.”

Why do people think God is mad at us? People condemn themselves because of the Old Testament Law. They have a sin consciousness. Jesus did much more than just obtain eternal life for us; He also paid all the wages of our sins (Romans 6:23). God literally placed the condemnation, and judgment, that was against us upon His own Son. Jesus' perfect flesh was condemned so our defiled flesh could go free. What a trade! Since Jesus bore our sentence (condemnation), we do not have to bear it. The debt has already been paid.

Romans 8:38–39 (KJ): “For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.”

Romans 6:23 (KJ): “For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.”

God Is Not Angry With You-He Loves You

God is not mad at us. He is not waiting to punish or rebuke us. In Isaiah 54:9–10, He promises that just as He swore never to flood the earth again, He will never be angry with us or rebuke us. Why? Because He already poured out His wrath—not on us, but on Jesus.

On the Cross, Jesus took the full weight of God's judgment. He bore all sin—past, present, and future—along with every sickness and disease. God forsook His Son so that we would never be forsaken. That is the depth of His love. God's desire is not condemnation—it is relationship. He wants to walk with you, speak to you, and dwell in your heart. All you need to do is make Jesus your Lord and Savior and receive the gift of righteousness He offers through His Spirit.



Keep your mind on God. Dwell in His love. Thank Him for Jesus. Glorify Him for believing in you and equipping you with the gifts and abilities you have. You do not need to earn His approval—it is already yours through Christ.

Jesus died for you. All that is left is to accept His sacrifice. Focus on God's goodness. Let gratitude fill your heart. And live in the freedom, healing, and love that He is already provided.

Isaiah 54:9-10 (KJ): “For this as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee. For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.”

A Life Transformed by Grace and faith

If you make Jesus your Lord and walk in His Word, your life will be forever changed. Why? Because salvation is not something we earn—it is a gift. We are saved by Grace, not by works or merit (see 1 John 4:15). Grace is God's unearned favor, freely given through the sacrifice of Jesus Christ on the cross.

Faith does not manipulate God or force His hand. Faith is our positive response to what God has already provided through Grace. It is trusting in His promises, believing in His power, and resting in His love. We must have faith that God can do anything—because He can.

Even Jesus was amazed by the faith of the Roman centurion in Matthew 8:5–8, 10. The centurion believed that just a word from Jesus was enough to heal his servant. That kind of faith—humble, confident, and rooted in trust—made Jesus marvel.

Let your faith be like His: not demanding but believing. Not striving but receiving. Because when Grace meets faith, lives are transformed.

1 John 4:15 (KJ): “Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.”

Matthew 8:5-8 (KJ): “And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion



answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.”

Matthew 8:10 (KJ): “When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.”

The definition of **Grace** is “The spontaneous, unmerited gift of the divine favor in the salvation of sinners, and the divine influence operating in individuals for their regeneration and sanctification!”

The Gift of Righteousness Through Jesus Christ

Jesus was God’s perfect sacrifice—He suffered willingly for the forgiveness of sins and the healing of humanity. On the cross, He bore the weight of all sin, sickness, and disease so that we might receive life everlasting.

When you are born again and make Jesus your Lord, you are made righteous—not by your own efforts, but through the Holy Spirit, He gives you. This righteousness is a gift, freely offered by Jesus to all who believe. It cannot be earned. It is received by faith, through grace. This message, drawn from Scripture, reveals the truth of what Jesus accomplished for us. It is not just theology—it is an invitation. It is yours to take if you believe.

Jesus is the only way. He is the bridge between humanity and God, the healer of our brokenness, and the Savior of our souls. His sacrifice was complete, and His love is eternal.

Hebrews 9:15 (KJ): “And for this cause he is the mediator of the new testament (agreement), that by means of death, for the redemption of the transgressions (sins) that were under the first testament, they which are called might receive the promise of eternal inheritance.”

The word inherit means to “receive an irrevocable gift” with the emphasis on the special relationship between the benefactor and the recipients. We must focus on this relationship with GOD. We can dwell in his love.

Hebrews 1:3 (KJ): “Who being the brightness of his glory, and the express image of his person, and up-holding all things by the word of his power, *when he had by himself purged our sins*, sat down on the right hand of the Majesty on high.”

Hebrews 1:3 is saying that Jesus is the express image of GOD. Jesus died for us because he loves us. If GOD is love as indicated in 1 John 4:8, Jesus is as well. Hebrews 1:3 is also saying that Jesus purged our sins. The Day of Atonement in the Old Testament was to purge the



transgressions and sins of the children of Israel. The word purge means to “cleanse of guilt and sin, to remove impurities by cleaning, to become pure, clean, or clear. In the Old Testament, sins were purged by the killing of two goats. The first goat was killed, and the high priest cleansed the sanctuary and the holy objects with its blood. The second goat – the goat of departure – had all the sins of the people laid on its head, bearing them to an uninhabited land. They released the second goat into the wilderness. The Day of Atonement derives from the Hebrew “yom kippur.” Kippur means “expiation,” while its root, Kaphar can be translated as “cleanse,” “disannul,” “forgive,” “pardon,” “purge,” “put off,” and “cover.”

Jesus Christ fulfilled the roles of both sacrificial animals from the Old Testament. He is the New Testament sacrifice, relieving us from placing sins on the head of goats. He died to provide a covering of blood and open the way to the Father and He also bore the sins of many, taking them to the grave.

Leviticus 16:21 (KJ): “And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:”

Hebrews 10:12-14 (KJ): “But this man, after he had offered on sacrifice for sins forever, sat down on the right hand of GOD; From henceforth expecting till his enemies be made his footstool. For by one offering hath perfected for ever them that are sanctified (set apart).”

Hebrews 10:19-21 (KJ): “Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And having an high priest over the house of GOD;”

Ephesians 1:7 (KJ): “In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;”

This next scripture (Romans 10:9-10) instructs you how to submit your life to Jesus and be saved or born again. This is when Jesus sends his spirit into your heart (Crying Abba Father, see Galatians 4:6) and you become one with the LORD. You will inherit the Spirit of Jesus. You need to speak this out loud. When you speak positive things out of your mouth, it renews your heart and mind.



Romans 10:9-10 (KJ): “That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that GOD hath raised him from the dead, *thou shall be saved*. For with the heart man believeth unto righteousness; and with the month confession is made unto salvation.”

Galatians 4:6 (KJ): “And because ye are sons, God hath *sent forth the Spirit of his Son into your hearts*, crying, Abba, Father.”

Romans 10:13 (KJ): “For whosoever shall call upon the name of the Lord shall be saved.”

By His grace, GOD has already done everything to provide salvation. Your part is simply to believe and receive.” When we are born again, we receive the raising from the dead power of Jesus in our spirits. See Ephesians 1:17-19 demonstrating that we are given the spirit and power of Jesus in us!

Ephesians 1:17-18 (KJ): “That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: The eyes of your understanding being enlightened; that ye may know what is hope of his calling, and what the riches of the glory of his inheritance in the saints,”

Ephesians 1:19 (KJ): “And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,”

We have a spirit, soul, and body but our spirit is the only thing that is renewed and sealed when we are saved (born again). We need to continue working toward renewing our souls and minds related to understanding that God has already provided all these gifts to us to fight evil and sickness. He gave us power and authority over the devil and sickness.

I would hope that you realize that we are in a war. If you pay attention to what is happening in this country and world, it is obvious that there is a battle going on between good and evil. This battle is real and is being fought in the spiritual realm as well. The spiritual realm is more real than the physical realm because the spiritual realm is the parent force and existed before the physical realm. God is a Spirit. God wants to deliver us from this present evil world, protect us and provide us with His Spirit (see Galatians 1:4, 1 Corinthians 6:10-11, 1 Corinthians 6:14, 1 Corinthians 6:17 and 1 Corinthians 6:19-20).

Galatians 1:4 (KJ): “Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of GOD and our Father.”



1 Corinthians 6:10-11 (KJ): “Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.”

1 Corinthians 6:14 (KJ): “And God hath both raised up the Lord, and will also raise up us by his own power.”

1 Corinthians 6:17 (KJ): “But he that is joined unto the Lord is one spirit.”

1 Corinthians 6:19-20 (KJ): “What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God’s.”

We are not just saved from hell, our sins, and future punishment—Jesus also came to deliver, protect, and provide for us in this physical world right now. God is awesome and made our bodies in a way in which it can heal itself (see Psalms 139:14). We can speed up the process with the truths discussed in God’s Word and in this book. We need to release this supernatural power inside of us to kill all diseases and sickness in our bodies. For this to happen, you have to believe and have faith in what Jesus provided.

Psalms 139:14 (KJ): “I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.”

Romans 12:2 (KJ): “And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.”

Jeremiah 29:11-13 (KJ): “For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end. Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. And ye shall seek me, and find me, when ye shall search for me with all your heart.”



John 8:31-32 (KJ): “Then Jesus said to those Jews which believed on him, if ye continue in my word, then are ye my disciples indeed; And ye shall know the truth and the truth shall make you free.”

2 Peter 1:3-4 (KJ): “According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.”

2 Timothy 3: 16-17 (KJ): “All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works.”

1 Timothy 2: 5-6 (KJ): “For there is one God, and one mediator between God and men, the man Christ Jesus; who gave himself a ransom for all, to be testified in due time.”

When Jesus died on the cross, he took all our sicknesses, diseases, and sins in his body on the cross. His face (visage) and body did not even look human (see Isaiah 52:14). He died before the two thieves that were crucified with him. Jesus gave up the Holy Ghost after being on the cross for only about six hours. The Romans were astonished because some people took as much as two to three days to die during crucifixion.

Isaiah 52:14 (KJ): “As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:”

Romans 10:13 (KJ): “For whosoever shall call upon the name of the Lord shall be saved.”

John 11:22 (KJ): “But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.”

Matthew 28:20 (NIV): “I am with you always, even to the end of the age.”



2 Corinthians 8:9 (KJ): “For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for our sakes he became poor, that ye through his poverty might be rich.”

1 John 4:12 (KJ): “No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.”

1 John 4:16 (KJ): “And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.”

We need to understand how much God loves us. We need to focus and meditate on His love for us. That alone would work wonders for our faith. Through Christ's death, burial, and resurrection, God has provided everything we need in this life and in the life to come—forgiveness of sins, healing for our bodies, along with deliverance and prosperity.

Some people may think that since Jesus saved us through Grace, it is all right for us to sin. That is not true. Remember that sin allows the devil into your life. The devil comes to steal, kill and destroy so he can bring sickness, disease, and death to you through sin. So even though, you were saved through Grace, it is not all right to sin.

God is good! God is love. God will protect you when you dwell with him through prayer and meditation daily. Please realize that God loves you more than you know. It does not matter what you did in the past or what you are doing now. If you focus on His love for you, it will be easier for you to love others.

Daniel 4:3 (KJ): “How great are his signs! And how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.”

Most people feel that they qualify for salvation through the forgiveness of sins but disqualify themselves for healing because of the way their bodies feel. Be convinced in your spirit that your body is healed. Remember you cannot earn healing from God; it was provided through Jesus Christ. Please do not disqualify yourself from your healing because Jesus provided it freely. Jesus loves us more than you realize. Please share these truths with your family and friends. Everyday another twenty-four hours slips away from us. What are we waiting for?



Healing

Faith Over Fatalism: Dwelling in Divine Health

We live in a time where sickness feels like the norm. Cancer, COVID-19 complications, chronic disease, depression—everywhere you turn, people are fighting for their lives. But what is even more troubling is the resignation. Many have stopped resisting sickness because they believe healing is something God might do if He chooses. That is not biblical faith—its fatalism dressed in religious language.

God does not heal sovereignly in the sense that we sit back and wait, hoping He will intervene. Healing is part of the covenant, but it must be received by faith. Jesus never said, “Wait and see.” He said, “According to your faith be it unto you” (Matthew 9:29). Faith reaches out. Faith lays hold. Faith refuses to settle. He said the works that He did we shall do also (see John 14:12).

John 14:12 (KJ): “Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.”

Exodus 23:25 (KJ): “And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and *I will take sickness away from the midst of thee.*”

This is not poetic—it is a promise. God says He will remove sickness from among His people. But notice the condition: “Ye shall serve the Lord your God.” Dwelling in His Word, walking in obedience, and living in communion with Him creates an atmosphere where sickness cannot thrive.

The Word of God is not just information—it is medication. Proverbs 4:22 says His words are “life unto those that find them, and health to all their flesh.” That means prevention is possible. That means divine immunity is real. That means we do not have to accept sickness as inevitable.

We must stop tolerating what Jesus died to eliminate. The cross did not just pay for sin—it paid for sickness. Isaiah 53:5 says, “With His stripes we are healed.” That is present tense. That is settled. But it must be activated by faith.

So, let us stop waiting and start walking. Let us dwell in the Word, declare His promises, and resist sickness like we resist sin. Healing is not a lottery—it is a covenant.

Psalms 30:2 (KJ): “O LORD my God, I cried unto thee, and thou hast healed me.”



Jeremiah 30:17 (KJ): “For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.”

Prosperity of the Soul, Health in the Body

3 John 1:2 (KJ) says “Beloved, I wish above all things that thou mayest prosper and *be in health*, even as thy soul prospereth.”

This is not a vague hope—it is a divine desire. God wants us well. He wants us whole. He wants our bodies strong, our minds renewed, and our souls thriving. But notice the connection: “even as thy soul prospereth.” That means physical health and prosperity are tied to the condition of the soul.

How does the soul prosper? Through the Word. Through communion with God. Through renewing the mind (Romans 12:2) and meditating on truth (Joshua 1:8). When we dwell in the Word, we do not just gain knowledge—we activate life. Proverbs 4:22 says His words are “health to all their flesh.”

Proverbs 4:20-22 (KJ): “My son, attend to my words; incline thine ear unto my sayings. Let them not depart from thine eyes; keep them in the midst of thine heart. For they are life unto those that find them, and health to all their flesh.”

Sickness is not from God. It is a curse, a thief, a destroyer—and Jesus came to destroy the works of the devil (1 John 3:8). The idea that God wants us to suffer with sickness is not only unbiblical—it is dangerous. It robs people of their authority and keeps them passive in the face of spiritual attack.

1 John 3:8 (KJ): “He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.”

Jesus never told anyone, “Stay sick so you can learn a lesson.” He healed all who came to Him in faith. He rebuked sickness, cast out demons, and restored wholeness. That is the will of God in action.

Some people embrace sickness because they have been taught that suffering is holy. But suffering for righteousness is not the same as suffering from disease. We must rise-up and reject the lie. God is not glorified by our sickness—He is glorified by our healing. And healing begins when we renew our minds, speak His Word, and walk in covenant authority.



Reject the Lie-Fight for Your Healing

If you are sick, do not settle. Do not accept it. Do not spiritualize it. You must fight against it—because God did not put sickness on you. He is not the author of disease, and He does not use sickness to humble His children. That is a lie from the devil, and believing it will keep you bound, broken, and possibly even take your life.

John 10:10 makes it plain:

John 10:10 (KJ): “The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.”

Satan is the one who brings sickness, disease, depression, destruction, and death. He wants you to believe that God is behind your suffering so you won’t resist it. But Scripture tells us to “Resist the devil, and he will flee from you” (James 4:7). That is not passive—it is warfare.

James 4:7 (KJ): “Submit yourselves therefore to God. Resist the devil, and he will flee from you.”

God gave us His Word as a weapon. God wants you well. He wants you whole. He gave us His promises so we could stand, speak, and overcome. Romans 12:9 says to “abhor that which is evil; cleave to that which is good.” Sickness is evil. Healing is good. So, we reject the one and cling to the other.

Romans 12:9 (KJ): “Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.”

In Romans 12:9 it says to “abhor that which is evil.” Abhor means to cast away, reject, despise, and defy. Sickness is of the devil, so you need to aggressively fight against sickness daily. Not only will the devil flee from you but the sickness he put on you will flee with him.

This is not just about physical health—it is about spiritual authority. You were never meant to be a victim of disease. You were meant to walk in divine health, empowered by the Word, and covered by the blood of Jesus.

So, rise-up. Speak life. Declare healing. And fight back—because the battle is real, but the victory is already won.

Take What Was Provided: Fight for Your Healing



God does not break His Word. His promises are eternal, and His will is clear: He wants us healed, whole, and walking in prosperity—spirit, soul, and body. Scripture does not leave room for confusion. Healing is not a mystery. It is a gift, already provided through Jesus Christ.

God has committed to us the authority and power to fight sickness and the devil through His Spirit and His Word. But authority unused is authority lost. We must actively resist sickness the moment it tries to enter our bodies. James 4:7 says, “Resist the devil, and he will flee from you.” That includes resisting disease, depression, and every lie that says, “This is just your lot in life.”

Too many believers are passive when it comes to healing. They wait, hope, or assume God will act sovereignly. But healing must be received—taken by faith. Jesus already paid for it. Now we must rise-up and take hold of what is ours.

Sometimes, you must get angry. Not at people—but at the enemy. There is a godly kind of anger that refuses to tolerate what Jesus died to eliminate. When sickness comes, do not indulge it. Confront it. Because once you stop fighting, your health can spiral. Satan will try to steal your healing if you let him. And the longer sickness stays, the harder it becomes to uproot—because we adjust to it, normalize it, and forget that it is not from God.

Let us be clear: God does not place sickness on His children. He does not use disease to teach us lessons or humble us. That is a lie from the enemy. Sickness is theft. Healing is abundance.

Go to God First: Reclaiming Divine Health in a Fear-Driven World

We have placed more trust in doctors than in the Word of God. And while we thank God for the medical professionals who have saved lives, we must remember that divine health is not found in medicine alone. It is found in the promises of God.

Too many Christians spend an hour a week in church and expect to walk in supernatural health. But those who dwell in the Word, meditate on truth, and walk closely with God—they are the ones who tap into healing and wholeness. You can change your life. You can walk in divine health. But it starts with understanding the promises of God and refusing to settle for anything less.

I have lost faith in the direction the medical community is headed. When global organizations like the World Health Organization (WHO) mishandle a pandemic, it is not just a policy failure—it is a spiritual wake-up call. I know people who died because of the treatments they received during COVID. That is not just tragic—it is revealing.



Let me be clear: I am not saying we should not trust doctors. There are good ones. And if you are not strong in faith, do not recklessly abandon your medications or treatments. But we have become too dependent on doctors and pharmaceuticals. We have forgotten that healing was already provided—by Jesus.

The way the medical industry managed the COVID pandemic was unacceptable. False information, fear-driven messaging, and politicized treatments caused people to make poor decisions and take unnecessary risks. And if you think that was the last plague or pandemic we will face, you are not thinking straight.

That is why I am sharing these truths with you and your families. We must return to the Word. We must go to God first when sickness tries to enter our bodies. Isaiah 53:5 is not just theology—it is a legal document of our healing.

Isaiah 53:5 (KJ): “But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him, *and with his stripes we are healed.*”

Fear is a thief. Faith is a weapon. And healing is our inheritance.

Reach Out and Take Your Healing

Healing is not random. It is governed by spiritual laws—truths rooted in God’s Word and activated by faith. Jesus did not just make healing possible; He made it available. But availability means nothing if we do not reach out and take it.

John 17:17 (KJ) says, “Sanctify them through thy truth: thy word is truth.” Healing begins with truth. When you meditate on God’s Word, stay positive, and believe what He says, you position yourself to receive supernatural healing.

But make no mistake—Satan will oppose your healing. He will whisper lies: “You’re not good enough.” He will stir up fear, doubt, and confusion. Why? Because fear hinders faith. And faith is the bridge between promise and manifestation.

You must believe that God wants you well. He loves you. He gave up His only Son for you—not just for salvation, but for healing, wholeness, and abundant life.

Look at the woman with the issue of blood. She did not wait for Jesus to come to her. She heard about Him, believed in Him, and declared her healing: “If I can just touch His garment, I shall be healed.” That is faith in action. That is spiritual law in motion.

Healing is not passive. It is aggressive. You must reach out and take what Jesus already provided. Do not wait for symptoms to worsen. Do not let fear settle in. Do not let the



enemy steal what belongs to you. Declare it. Believe it. Act on it. Your healing is waiting. Reach out and take it.

Healing Starts in the Spirit-But It Must Manifest in the Flesh

God is Spirit (John 4:24), and when He heals, He begins in the spirit realm. Healing is first received in your spirit, then embraced by your soul, and finally manifested in your body. That is why patience and faith are essential. You must remain in faith long enough for your mind and emotions to align with what your spirit already knows: you are healed.

John 4:24 (KJ): “God is a Spirit: and they that worship him must worship him in spirit and in truth.”

Healing was provided through grace—through the finished work of Jesus on the cross. Isaiah 53:5 declares, “By His stripes we are healed.” That is not a metaphor. It is a spiritual reality waiting to manifest in your physical body. But grace alone does not activate healing. It is your faith in what Jesus did that pulls healing from the spiritual realm into the natural.

*Here is a spiritual law: **Proverbs 18:21 (KJ):** “Death and life are in the power of the tongue: they that love it shall eat the fruit thereof.” Speak healing. Speak truth. Do not let the negative reports of doctors or the fear-filled words of others override what God’s Word says. Your words shape your reality. Speak what God says, not what the world says.*

So, take your healing. Speak life. Stay in faith. Let your soul and body catch up to what your spirit already knows.

Faith That Heals: Hearing, Believing, Acting

*Healing does not happen by chance—it is governed by spiritual laws. One of the most foundational is found in **Romans 10:17 (KJ):** “So then faith cometh by hearing, and hearing by the word of God.”*

Faith begins with hearing. Not just hearing once—but hearing continually. Saturating your heart and mind with the Word of God builds the kind of faith that can move healing from the spiritual realm into your physical body. But for that faith to work, unbelief must be eliminated. Doubt is a thief. It short-circuits the power of God and keeps healing at arm’s length.

*Healing is like a bell—it rings out and draws people to God. It is a testimony of His goodness, His power, and His covenant promises. That is why Jesus made healing central to the Great Commission. In **Mark 16:17–20 (KJ),** He said: “And these signs shall follow them that*



believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven and sat on the right hand of God. And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following.” *This was not a suggestion—it was a command. Healing is part of the gospel. It is not optional. It is expected. And it is activated by faith.*

But here is another law of faith: “faith without works is dead” (James 2:17). That means you must act on what you believe. Speak healing. Lay hands. Declare the Word. Refuse to settle. Faith is not passive—it is aggressive. It moves. It reaches. It takes hold.

If you believe God wants you healed, then act like it. Speak life over your body. Reject fear. Meditate on healing scriptures. Lay hands-on others if they allow you. And expect recovery—immediately or in the near future. Healing is already provided. Faith is the key. Action is the door.

Healing and Forgiveness: Twin Gifts of Redemption

Healing should never be elevated above the forgiveness of sins—but neither should it be diminished beneath it. Both were purchased at the same time, by the same sacrifice, through the same Savior. At the cross, Jesus did not just deal with sin—He dealt with sickness.

Healing is not a bonus. It is not a fringe benefit. It is not something God occasionally tosses in when He is feeling generous. Healing is essential to the gospel. It is part of the covenant. It is part of the blood. It is part of what Jesus came to do.

To treat healing as optional is to treat the stripes of Jesus as negotiable. But they are not. They were deliberate. They were violent.

When Jesus forgave sins, He healed bodies. When He preached the kingdom, He cast out demons. When He sent His disciples, He told them to do the same. Healing was never secondary—it was always central.

So do not settle for half the gospel. Do not preach forgiveness and leave out healing. Do not receive salvation and reject restoration. Jesus paid for both. Receive both. Walk in both. Teach both.

Mark 7:25-26 (KJ): “For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet: The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.



Mark 7:27-28 (KJ): “But Jesus said unto her, Let the children first be filled: for it is not meet to take the children’s bread, and cast it to dogs. And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.”

The LORD purchased healing for us just as He purchased forgiveness of sins. It is all part of His Atonement. Jesus told the woman that healing is the children’s bread. It is not right to take the children’s bread. He was talking about healing as part of what he provided to us (see Mark 7:27).

Luke 6:19 (KJ): “and the people all tried to touch him, because power was coming from him and *healing them all.*”

Luke 8:50 (KJ): “But when Jesus heard it, he answered him, saying, Fear not: believe only, and *she shall be **made whole** (sozo).*”

Luke 9:6 (KJ): “So they set out and went from village to village, proclaiming the good news and *healing people everywhere.*”

Exodus 15:26 (KJ): “And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that *healeth thee.*”

2 Peter 3:9 (KJ): “The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, *not willing that any should perish, but that all should come to repentance.*”

Healing is in the Atonement-Fully and Finally

Jesus did not just die for our sins while healing remained optional or occasional. Healing is not a bonus blessing—it is a blood-bought promise. Psalms 103:1–4 (KJ) makes this clear: “Bless the LORD, O my soul: and all that is within me, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases. Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;”

Once this revelation settles deep in your spirit, it will uproot the lie that says, “God puts sickness on you to humble you or teach you something.” That teaching is not just misleading—it is a distortion of the finished work of Christ. God does not use sickness to sanctify you any more than He uses sin to shape you.



Jesus bore it all—your sin and your sickness. 1 Peter 2:24 (KJ) declares: “Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.”

To say God gives sickness is to say He contradicts His own sacrifice. Jesus would no more afflict you with disease than He would tempt you to sin. The cross was not partial—it was complete. Healing and forgiveness flow from the same fountain of grace.

So, stand firm. Reject the theology of suffering that paints God as the author of pain. Embrace the truth: Jesus died to make you whole—spirit, soul, and body.

Matthew 8:16-17 (KJ): “When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.”

Psalms 91:10 (KJ): “There shall be no evil befall thee, *neither shall any plague come nigh thy dwelling.*”

God’s son Jesus took our infirmities and bared our sicknesses. He also promised that no plague shall come nigh thy dwelling (see Matthew 8:17-17 and Psalms 91:10). So why do people believe God wants them sick. During one of the worst plagues in European history, a minister recited Psalms 91:10 and no one in his village was affected by the plague where large populations of people were killed all around the other villages.

You Are Good Enough-Healing Is Yours

Not everyone receives healing, and there are reasons for that. One of the biggest blockers is fear. Fear does not just coexist with faith—it cancels it. Fear is faith in the wrong outcome. It is believing that nothing will change, and that healing won’t come. But 1 John 4:18 (KJ) tells us: “There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.”

Some people want healing but do not believe they are worthy of it. They think they need to earn it, clean themselves up, or prove something. But here is the truth: you are good enough. Not because of what you have done, but because of what Jesus did. When He died, He took your sins into His body. That means the barrier between you and healing is gone. All that is left is for you to receive it.



Healing is not a reward—it is a gift. And gifts are not earned, they're accepted. So, reject the lie that says you are not enough. Reject the fear that says healing is not for you. And embrace the love that says, "It is finished."

Healing and the Hindrance of Unbelief

Many religious traditions shy away from teaching on healing—not because God does not heal, but because they can't guarantee that everyone will receive it. So, they default to the safer ground of forgiveness, which is universally accepted. But healing is just as much a part of the Atonement as forgiveness of sins. It is not a side benefit—it's a blood-bought right.

Some believers tap into the spiritual laws of faith and receive healing from cancers, diseases, and afflictions that defy medical logic. Why? Because faith comes by hearing, and hearing by the Word of God (Romans 10:17). Faith is the pipeline through which healing flows. But unbelief—anything contrary to God's Word—can block that flow.

God wants you well. He paid for your healing. But He will not force you to receive it. Healing must be accepted by faith, just like salvation. And here is the key: you can have faith and still be hindered by unbelief.

You can also have faith with unbelief as demonstrated in Matthew 17:14-18 that can hinder the healing.

Matthew 17:14-18 (KJ): "And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying, Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water. And I brought him to thy disciples, and they could not cure him. Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? How long shall I suffer you? Bring him hither to me. And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour."

Unbelief is not just doubt—it is a spiritual resistance to truth. It can coexist with faith, but it will always limit what faith can accomplish.

So, if you are believing for healing:

- *Feed your faith daily with the Word.*
- *Starve your unbelief by rejecting anything that contradicts God's promises.*
- *Dwell in God's love, because perfect love casts out fear (1 John 4:18).*
- *Praise and thank Him—for what He has already provided.*

You do not have to earn healing. You must receive it. And you are good enough—because Jesus made you righteous.



There are three types of unbelief that are described in this teaching:

- *Ignorance*
- *Wrong or False Teaching*
- *Natural Unbelief*

Ignorance Can Be Deadly-Know What's Yours

Ignorance is not just a lack of information—it is a spiritual vulnerability. If you have never heard what God has promised, you will not know what to stand on. And what you do not know can be killing you.

Religion often teaches forgiveness of sins but skips over healing, miracles, and authority—either out of ignorance or misinterpretation of Scripture. Some even preach that miracles died with the apostles. But the Word of God never said that. Jesus is the same yesterday, today, and forever. His power did not expire.

I have had people come to me with serious medical issues—cancer, chronic pain, disease—and when I offer prayer, they look at me like I am crazy. Some say, “I don’t need your prayers.” But here is the truth: until you have had enough of being sick, and you take your healing by faith, you will stay sick. People can’t heal anyone but if you believe what the Word says, Jesus heals through people that bare His Spirit.

Healing does not come by hoping—it comes by knowing.

- *Knowing what the Word says.*
- *Knowing what Jesus paid for.*
- *Knowing that God wants you well.*

Guard Your Heart from False Teaching and Fear

Imagine being taught that healing is of the devil. Or that Jesus did not provide healing in His Atonement. These are not just errors—they are spiritual poison. False teaching does not just mislead—it robs people of their inheritance. And sadly, many religious traditions avoid teaching on healing because they have accepted defeat as doctrine.

But the Word is clear: “By His stripes, you were healed” (1 Peter 2:24). Healing is not demonic—it is divine. It is not optional—it is paid for.

Now let us talk about the voices we trust. Do you believe everything doctors say? Most doctors are trained to give worst-case scenarios—not because they lack compassion, but because of liability and protocol. Their words often plant fear, not faith. And researching your symptoms online? That is a fast track to anxiety and confusion. The internet does not know your covenant. It does not know your authority. It does not know your Healer.



You must guard your heart. Proverbs 4:23 says: “Above all else, guard your heart, for everything you do flows from it.” Negative seeds are planted when you listen to wrong teaching or absorb fear-based information. Those seeds grow into doubt, unbelief, and spiritual paralysis.

Instead, stay rooted in the Word. Stay positive in the promises.

- *Speak life.*
- *Meditate on healing Scriptures.*
- *Surround yourself with truth-tellers, not fear-spreaders.*
- *And reject anything that contradicts the finished work of Jesus.*

God’s Word is the final authority—not tradition, not diagnosis, not opinion. You were healed. You are healed. And you will walk in that healing when you believe it, speak it, and guard it (see Romans 3:4).

Romans 3:4 (KJ): “God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightiest be justified in thy sayings, and mightiest overcome when thou art judged.”

When I think about the direction our country is going, I realize that we have been lied to and directed to think a certain way. Very little of what I see on mainstream media is factual or positive. They always give you the worst case or negative side of the story. They push their agenda that promotes fear in the population. If you provide people with the same information over and over like the networks do, most people will believe what they are being told even though the information is false.

Natural Unbelief-Do not Let Your Senses Override Your Faith

Natural unbelief happens when what you see contradicts what you believe. It is not rebellion—it is reaction. It is the moment your senses scream louder than your spirit. And if you are not grounded in the Word, it can derail your faith.

Look at Matthew 17:14–18—a father brings his demon-tormented son to Jesus after the disciples failed to heal him. The boy was having seizures and foaming at the mouth. When the disciples saw this, their faith collided with fear. The visible symptoms overwhelmed their spiritual authority, and unbelief crept in.

Jesus rebuked the demon and healed the boy instantly. But later, He explained to the disciples that their failure was due to unbelief—not a lack of desire, but a lack of spiritual focus. Mark 9:29 adds that this kind of breakthrough requires prayer and fasting—because those disciplines strip away natural unbelief and sharpen spiritual clarity.



Now let us bring it home. Suppose I pray for you, and instead of improvement, the situation looks worse. The pain intensifies. The diagnosis gets darker. That is when you must decide: Will I walk by faith or by sight?

Healing does not always manifest instantly in the physical realm. But that does not mean it did not happen. God answers prayer immediately in the spirit. The manifestation may take time, but the transaction is already complete.

So, here is what you do:

- *Do not panic when symptoms flare. That is just the enemy trying to shake your faith.*
- *Speak life. Declare healing even when you do not feel it.*
- *Stay rooted in the Word. Faith comes by hearing, not by seeing.*
- *Guard your thoughts. Your senses are not your source—God is.*

You must believe that what you said in faith will come to pass. Jesus said, “Whatever you ask for in prayer, believe that you have received it, and it will be yours” (Mark 11:24). That is not future tense—it’s present possession.

God does not delay. He delivers. And your job is to hold the line until your body catches up with your spirit.

Romans 3:3 (KJ): “For what if some did not believe? Shall their unbelief make the faith of God without effect?”

We must believe we get what we say! I will point out again what Proverbs 18:21 says about the power of words in the bible. God spoke this world and the heavens into existence with words (see Genesis 1:3 and Psalm 33:6).

Proverbs 18:21 (KJ): “Death and life are in the power of the tongue: they that love it shall eat the fruit thereof.”

Genesis 1:3 (KJ): “And God said, let there be light: and there was light.”

Psalm 33:6 (KJ): “By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.”

John 8:32 (KJ): “And ye shall know the truth, and the truth shall make you free.”

Isaiah 57:19 (KJ): “I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the LORD; *and I will heal him.*”



The Types of Unbelief Summarized

People speak awful things to each other—words that wound, discourage, and plant seeds of death. I have felt it myself. We all fall short, and even when we regret what we say, the damage can linger. That is why Scripture warns us: “Death and life are in the power of the tongue...” (Proverbs 18:21)

What we speak matters. Words are seeds. When we speak sickness, defeat, or fear, we are sowing into our own heart, mind, and soul. And those seeds grow—unless we uproot them with truth. Now let us talk about unbelief. There are three types, and each one must be addressed differently:

Ignorance

This is simply not knowing what God has promised. Many people have never heard that healing is part of the Atonement. They have never been taught that Jesus bore their sickness just as He bore their sin.

Solution: Study and meditate on the Word. Faith begins where the will of God is known.

Wrong Teaching

This is more dangerous than ignorance. It is when people are taught that healing is of the devil, or that miracles ended with the apostles. These teachings create strongholds of unbelief.

Solution: Confront false doctrine with Scripture. Renew your mind daily. Let the Word be your final authority—not tradition, not opinion.

Natural Unbelief

This is when your senses contradict your faith. You pray, but the symptoms get worse. You believe, but nothing seems to change. That is what happened in Mark 9:14–29, when the disciples could not heal the boy. Jesus said: “This kind can come forth by nothing, but by prayer and fasting.” (Mark 9:29, KJ)

Prayer and fasting do not earn miracles—they sharpen your spirit and silence your flesh. They strip away natural unbelief so your faith can operate unhindered.

So, here is the call:

- Guard your mouth. Speak life, healing, and truth.
- Feed your spirit. Meditate on God’s promises until they become your default response.
- Fast and pray. Not to move God—but to move yourself into alignment with Him.



- Reject lies. Whether from religion, media, or your own emotions—if it contradicts the Word, it is not truth.

Mark 9:28-29 (KJ): “And when he was come into the house, his disciples asked him privately, why could we not cast him out? And he said unto them, This kind can come forth by nothing, but by prayer and fasting.”

Mark 9:29-Prayer and fasting Target Unbelief, Not Demons

Many believers interpret Mark 9:29 as Jesus saying that certain demons require prayer and fasting to be cast out. But that is a misreading of the context. Jesus was not saying the demon was too strong—He was addressing the unbelief that hindered the disciples from operating in their authority.

The phrase “this kind” is not referring to a category of demons—it is pointing to a kind of unbelief. The disciples had faith, but when they saw the boy convulsing, foaming at the mouth, and thrashing violently, their senses overrode their spirit. Natural unbelief took over, and it short-circuited their faith.

Prayer and fasting do not intimidate demons—they transform you.

- *Prayer aligns your heart with God’s will.*
- *Fasting silences the flesh and sharpens your spirit.*

Together, they eliminate the distractions, doubts, and emotional reactions that feed unbelief. The real takeaway is that spiritual authority flows through faith unhindered by unbelief.

So, when healing does not manifest, or breakthrough feels delayed, it’s not about overpowering the enemy—it’s about submitting your flesh, renewing your mind, and walking in full confidence of God’s Word.

Acts 10:38 (KJ): “How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and *healing all that were oppressed of the devil*; for God was with him.”

Isaiah 53:3-5 (KJ): “He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was



bruised for our iniquities: the chastisement of our peace was upon him; *and with his stripes we are healed.*”

*In Isaiah 53:3-5 it is obvious that healing is something Jesus provides us along with forgiveness of sins. The especially important Greek word **sozo** was used many times in the New Testament. It is an all-encompassing word for salvation, often rendered “save” or “saved”. However, a closer look at how this important word was translated makes it very clear that our salvation includes much more than just forgiveness of sins. **Sozo** was translated “save” thirty-eight times in the reference to the forgiveness of sins (e.g., Matt. 1:21, 1 Cor. 1:21, James 5:15 and Heb. 7:25,). Sozo was translated another fifty-three times as “saved” (past tense) in reference to forgiveness of sins. However, there were also times where this exact same Greek word was translated as healed (Mark 5:23 and Acts 14:8-10).*

Matthew 1:21 (KJ): “She shall bring forth a son, and thou shall call his name JESUS: for he shall save (sozo) his people from their sins.”

1 Corinthians 1:21 (KJ): “For after that in the wisdom of God the world by wisdom knew no God, it pleased God by the foolishness of preaching to save (sozo) them that believe.”

James 5:15 (KJ): “And the *prayer of faith shall save (sozo) the sick*, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.”

Hebrews 7:25 (KJ): “Wherefore he is able also to save (sozo) them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.”

Mark 5:23 (KJ): “And (Jairus) besought him (JESUS) greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed (sozo); and she shall live.”

Acts 14:8-10 (KJ): “And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother’s womb, who never had walked: The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed (sozo), Said with a loud voice, Stand upright on thy feet. And he leaped and walked.”

Sozo: One Word, Complete Salvation



The word *sozo* appears over 100 times in the New Testament, and it doesn't just mean "saved" in the narrow sense of escaping hell. It means:

- Forgiveness of sins – Matthew 1:21: "He shall save (*sozo*) His people from their sins."
- Physical healing – Matthew 9:22: "Thy faith hath made thee whole (*sozo*)."
- Deliverance from demons – Luke 8:36: "He that was possessed of the devils was healed (*sozo*)."
- Wholeness and restoration – Mark 5:28: "If I may touch but His clothes, I shall be whole (*sozo*)."

This word is translated as "made whole," "healed," "saved," and "delivered"—because in God's eyes, salvation is complete restoration: spirit, soul, and body.

The Full Package of Redemption

Through Jesus' death, burial, and resurrection, God did not just offer a ticket to heaven. He gave us:

- Forgiveness – Freedom from guilt and shame.
- Healing – Restoration of physical health.
- Deliverance – Authority over demonic oppression.
- Prosperity – Provision for every need.
- Wholeness – Peace, purpose, and identity.

This is the great salvation Hebrews 2:3 talks about. It is not partial. It is not conditional. It is complete.

Yes, God is awesome. He did not hold anything back. And when we understand the full meaning of *sozo*, we stop settling for fragments and start walking in fullness.

Luke 8:36 (KJ): "They also which saw it told them by what means he that was possessed of the devils was healed (*sozo*)."

Mark 5:25-29 (KJ): "And a certain woman, which had an issue of blood twelve years, and had suffered many things of many physicians, and had spent all that she had, and nothing bettered, but rather grew worse, When she heard of Jesus, came in the press behind, and touched his garment. For she said, If I may touch but his clothes, I shall be whole (*sozo*). And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of the plague."

Matthew 9:21 (KJ): "For she said within herself, If I may but touch his garment, I shall be whole (*sozo*)."



The above scriptures discuss the faith of the woman with the issue of blood. Someone one with an issue of blood in those days could not mingle with other people because they were unclean. This woman put her life on the line. She could have been stoned to death for pressing through the crowd to touch Jesus's garment. Faith is involved in all healings. Jesus told her that your faith has made you whole (see Matthew 9:22). She was determined not to live with this issue of blood anymore. This woman did all the right things to take her healing. She had an active faith. She had heard about Jesus' healing others and she said, "If I may touch but his clothes, I shall be whole." She also came from the press behind and pushed her way through the crowd to be healed. See below some of the scriptures that supported the woman's faith for her healing.

Matthew 9:22 (KJ): "But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith had made thee whole (sozo). And the woman was made whole (sozo) from that hour."

Romans 10:17 (KJ): "So then faith cometh by hearing, and hearing by the word of God."

Psalms 107:20 (KJ): "He sent his word, and healed them, and delivered them from their destructions."

Proverbs 4:20-22 (KJ): "My son, attend to my words; incline thine ear unto my sayings. Let them not depart from thine eyes; keep them in the midst of thine heart. For they are life unto those that find them, and health to all their flesh."

James 2:17 (NIV): "In the same way, faith by itself, if it is not accompanied by action, is dead."

James 2:22 (KJ): "Seest thou how faith wrought with his works, and by works was faith made perfect?"

James 2:20 (KJ): "But wilt thou know, O vain man, that faith without works is dead?"

Mark 16:18 (KJ): "They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover."



Acts 4:30 (KJ): “By stretching forth thine hand to heal: and that signs and wonders may be done by the name of thy holy child Jesus.”

If you are sick, and from reading these healing scriptures you’ve started saying “I believe in the name of Jesus that I am healed” but then you continue to think sick, talk sick, and act sick, you won’t see the manifestation of your healing. Begin to act on your faith. But when you reach a place where you say in your heart I am not going to take this anymore, when you get the same amount of commitment that this woman with the issue of blood had—that you are literally putting your life on the line because you could be trampled or stoned to death by the crowd, when you get focused and serious enough that you’ll do whatever it takes to act on what you believe—when you get that kind of attitude—the power of God will begin to flow.

Refuse to Tolerate Sickness: Stand on God’s Word

Too many people have accepted sickness as a normal part of life. They trust every word from a doctor but ignore what God has already declared in His Word: “By His wounds, we are healed” (Isaiah 53:5). It is time to shift your mindset. You must develop a spiritual attitude that says, “I will not allow sickness in my body. I am the healed of the Lord.”

When symptoms show up, do not wait. Do not entertain them. Fight back immediately—with the Word, with prayer, and with unwavering belief. Healing may come instantly or gradually, but the moment you prayed in faith, healing was released. God’s will is clear: He wants you well.

Isaiah 58:8 (NIV) says, “Then your light will break forth like the dawn, and your healing will quickly appear.” That is a promise. Not a suggestion. Not a maybe. Healing is your covenant right.

So, speak life. Declare healing. Reject fear. And remember—faith is not passive. It is active, aggressive, and rooted in truth. You are not waiting to be healed. You are enforcing the healing that is already yours.

Mark 5:28 (KJ): “If I may touch but his clothes, I shall be whole (sozo).”

Faith Begins Where the Word Is Known

Faith is not a feeling. It is not wishful thinking. Faith is rooted in knowledge—specifically, the knowledge of God’s Word and His character. As 2 Peter 1:2–3 (KJV) declares:



“Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, According as his divine power hath given unto us all things that pertain unto life and godliness...”

Notice the progression: Grace and peace are multiplied through knowledge. And what has His divine power already given us? All things—not some things, not future things, but everything we need for life and godliness today. That includes healing, provision, wisdom, and strength.

This means we do not need to beg God for what He is already released. We need to know it, believe it, and walk in it. Faith activates what grace has provided. But without knowledge, faith has no foundation. So, if you want to grow in faith, grow in the Word. Let the truth of Scripture renew your mind and reshape your expectations. Do not settle for what the world says is normal—sickness, lack, confusion. Instead, declare: “I have everything I need for life and godliness. I walk in divine health, divine wisdom, and divine purpose—because I know what God has said.”

Speak to the Mountain, Not Just About It

Too many believers spend their prayer life describing problems to God instead of declaring victory over them. But Jesus did not tell us to talk about the mountain—He told us to speak to it (see Mark 11:23).

Mark 11:23 (KJ) says: “Verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.”

Notice the repetition: say... say... saith. Jesus emphasized the power of speaking. Faith is not silent—it speaks with authority. And the mountain—whether it is sickness, fear, lack, or confusion—must respond to the Word spoken in faith.

God already knows your situation. What He is waiting for is your response. Will you speak healing to your body? Will you command peace over your mind? Will you declare provision over your finances?

You are not begging for breakthrough—you are enforcing what Jesus already paid for. So, stop rehearsing the problem and start releasing the promise. Speak to the mountain. Tell it to move. And do not back down.

Command the Mountain to Move: Enforce Your Healing

When symptoms try to show up—whether it is allergies, pain, or fatigue—I do not just accept them. I speak to them. I command them to leave in Jesus’s name. That is not arrogance. That is faith in action. Jesus is the great I AM, all things are possible through Him. His Name is above all other names and in His name all things are possible.



Jesus said in Mark 11:23:

“Whosoever shall say unto this mountain, Be thou removed... and shall not doubt in his heart... he shall have whatsoever he saith.” He did not say talk to God about the mountain. He said speak to it. That means we have been given authority to address sickness directly, not passively endure it.

Here is how I pray:

“Father, in Jesus’s name, I command this sinus infection to leave my body and enter no more. I declare that I am healed, whole, and free. Amen.”

I do not wait for symptoms to get worse. I act immediately. Sometimes healing manifests instantly. Other times, it is a fight of faith—but I stay in the Word, I stay in prayer, and I stay in authority. Because healing was already purchased at the cross. I am not trying to get healed—I am enforcing what is already mine.

Being born again and meditating on the Word has changed my faith. I no longer tolerate sickness. I resist it. I speak to it. And I expect it to leave.

Mark 11:24 (KJ): “Therefore I say unto you, What things soever ye desire, when we pray, believe that ye receive them, and ye shall have them.”

Proverbs 12:8 (KJ): “The words of the reckless pierce like swords, but the tongue of the wise brings healing.”

An "envoy" is something like an ambassador. When such a person is reliable, their work is valuable and of great benefit to others (see Proverbs 13:17). It is important that we try to help people if we can. If you are born again, you have God’s love in you. Helping people and being charitable keeps you focused on the right things.

Proverbs 13:17 (KJ): “A wicked messenger falls into trouble, but a trustworthy envoy brings healing.”

Proverbs 16:24 (KJ): “Gracious words are a honeycomb, sweet to the soul and healing to the bones.”

Proverbs 12:18 (KJ): “There is that speaketh like the piercings of a sword: but the tongue of the wise is health.”



John 6:2 (KJ): “and a great crowd of people followed him because they *saw the signs he had performed by healing the sick.*”

Jeremiah 33:6 (KJ): “Nevertheless, *I will bring health and healing to it; I will heal my people* and will let them enjoy abundant peace and security.”

Matthew 4:23 (KJ): “Jesus went throughout Galilee, teaching in their synagogues, proclaiming the good news of the kingdom, *and healing every disease and sickness* among the people.”

Luke 9:11 (KJ): “but the crowds learned about it and followed him. He welcomed them and spoke to them about the kingdom of God, *and healed those who needed healing.*”

Luke 13:32 (KJ): “He replied, “Go tell that fox, ‘I will keep on driving out demons and healing people today and tomorrow, and on the third day I will reach my goal.’”

Jesus called Herod a fox in Luke 13:32. He casted-out demons to heal many diseases including, blindness, deafness, palsy, and dumbness (people that could not speak). This proves that sickness and disease is of the devil and not God!

Matthew 15:31 (KJ): “Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.”

Hebrews 2:3-4 (KJ): “How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?”

1 Corinthians 12:28 (KJ): “And God has placed in the church first of all apostles, second prophets, third teachers, then miracles, then gifts of healing, of helping, of guidance, and of different kinds of tongues.”



Isaiah 58-8 (KJ): Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward.”

Matthew 9:27-30 (KJ): “And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us. And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. Then touched he their eyes, saying, According to your faith be it unto you. And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.”

Matthew 9:32-33 (KJ): “As they went out, behold, they brought to him a dumb man possessed with a devil. And when the devil was cast out, the dumb spake: and the multitudes marveled, saying, It was never so seen in Israel.”

Healing Is God’s Will-And His Gift

God wants you well—even more than you want to be well. If healing has not manifested, it is not because God is unwilling. It is often because we have not yet understood how to receive what He is already provided.

Healing comes through Grace and the Word of God. It is not earned, and it is not forced—it is received by faith. Sometimes, healing flows through someone else whose faith is active and aligned with God’s promises. But always remember: the healing comes from God, not from the individual laying hands on you or praying for you.

God’s power flows through people by His Holy Spirit. That is how the apostles in the New Testament were able to heal the sick, raise the dead, and perform miracles—not by their own strength, but by being vessels of divine power.

Jesus paid for your healing on the Cross. It has already done. Your role is to believe, receive, and rest in the truth that God is for you, not against you. His desire is relationship, restoration, and wholeness.

You need to start declaring what God says in His Word. You need to speak to your mountain—directly to your problem. Speak to it. Jesus said, “If you say to this mountain, ‘Be removed and cast into the sea,’ and do not doubt in your heart...” (Mark 11:23). That is not metaphorical—it is spiritual authority.



Anything is possible with God! God wants you well. That is not wishful thinking—it's His will. Healing is already yours in the spirit through the finished work of Jesus. But for it to manifest in your body, you must believe, speak, and act on your faith.

Unbelief Blocks the Flow

Even Jesus, full of power and compassion, could not perform many miracles in His hometown—not because He lacked authority, but because the people lacked faith and belief (Matthew 13:57–58). That is a sobering reminder: God's power flows where faith and belief make room.

Matthew 13:57-58 (KJ): “And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house. And he did not many mighty works there because of their unbelief.

Faith Works at the Root-Even When You Do not See It Yet

When people pray for healing and do not see immediate results, they often assume nothing happened. They rely on what they see and feel, rather than what God has promised. But healing is not always instant—it is often in motion, even when it is invisible.

Sometimes, there are delays in the healing process. Spiritual resistance is real. Satan and his demons work to hinder what God has already released. But here is the good news: through Jesus's atonement, we have the authority to rebuke the enemy and stand firm in faith.

God answers prayer the moment you pray—not when you feel better, but when you believe. The manifestation may come in hours, days, or even weeks. But it is already begun.

Look at Jesus and the fig tree (Mark 11:12–14; Matthew 21:19). He spoke to it, and though nothing appeared to change immediately, the tree died from the roots within 24 hours. The power was working beneath the surface.

So, what can you do?

- *Declare healing even when symptoms persist.*
- *Thank God for what He has already done.*
- *Rebuke the enemy with the authority of Jesus Christ.*
- *Stand firm—because faith is not based on sight, it is based on truth.*

Healing is yours. It is not pending—it is planted. And just like that fig tree, the change starts at the root of your spirit.

Mark 11:12-14 (KJ): “And on the morrow, when they were come from Bethany, he was hungry: And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was



not yet. And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.”

Matthew 21:19 (KJ): “And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.”

Mark 11:19-22 (KJ): “And when even was come, he went out of the city. And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away. And Jesus answering saith unto them, Have faith in God.”

The Fig Tree and the Power of Your Words

When Jesus approached the fig tree, He saw leaves but no fruit. In Israel, fig trees produce fruit before leaves—so a leafy tree without figs was a contradiction. Jesus, the Creator, knew this. And He used the moment to teach a deeper truth.

He cursed the fig tree, and though it looked unchanged at first, it died from the roots—the invisible part—within 24 hours. The next day, the disciples saw the result. (Matthew 21:19–21; Mark 11:12–14, 20–24)

What does this mean for us?

- *Words have power. Jesus spoke, and the tree responded—even when no one saw it yet.*
- *Faith works beneath the surface. Just because you do not see change immediately does not mean it is not happening.*
- *Spiritual authority is real. Jesus explained that we can speak to mountains, and they will move—if we believe and do not doubt.*
- *Timing matters. The manifestation may take hours, days, or weeks—but the moment you speak in faith, something happens.*

So, speak life. Speak healing. Speak provision. But speak only what is promised in God’s Word—because that is where your authority lies.

Matthew 21:20-21 (KJ): “And when the disciples saw it, they marveled, saying, How soon is the fig tree withered away! Jesus answered and said until them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.”



Mark 11:23-24 (KJ): “For verily I say to you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast in the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.”

Have What You Say-Not Say What You Have

Too many people walk around declaring their diagnosis, their pain, their limitations. They are saying what they have, instead of having what they say. But the Word of God flips that script.

Romans 3:4 says, “Let God be true, and every man a liar.” That includes the doctor’s report, the symptoms, and even your own feelings—if they contradict God’s promises.

So why do people adjust to their sickness? Because they have accepted it as part of their identity. But healing is not just possible—it is promised. And it starts with your words.

Speak positive things!

- *Do not say, “I’m sick.” Say, “I’m healed in Jesus’ name.”*
- *Do not say, “I’ll never get better.” Say, “God’s Word is working in me now.”*
- *Do not say, “This is just how it is.” Say, “This is changing because God wants me well.”*

God wants you well more than you want it for yourself. He has already made provision through Jesus. Your job is to speak it, believe it, and stand on it—even when your body has not caught up yet.

God Answers Immediately-But Sometimes the Delivery Is Delayed

In Daniel 9, we see a profound truth: God hears and responds the moment we pray. Daniel was praying and confessing on behalf of his people, and in verse 21, the angel Gabriel arrives “swiftly” to deliver the answer. Then in verse 23, Gabriel says: “At the beginning of thy supplications the commandment came forth, and I have come to shew thee.”

That means the answer was dispatched as soon as Daniel began praying. No hesitation. No delay from God’s side.

But now contrast that with Daniel 10. In this chapter, Daniel fasts and prays for 21 days. When the angel finally arrives, he explains that he was withstood by the prince of Persia—a demonic force—until Michael the archangel came to help (Daniel 10:13).

What does this teach us?

- *God answers prayer immediately.*
- *There can be spiritual resistance in the unseen realm.*



- *Persistence in prayer is not begging—it is spiritual warfare.*
- *Angels can be dispatched, but demonic forces may try to hinder the delivery.*

So, when you pray and do not see results right away:

- *Do not assume God did not hear you.*
- *Do not let doubt creep in.*
- *Stand firm, rebuke the enemy, and keep speaking the Word.*

Your answer may already be in route. Just like Daniel, your breakthrough could be one moment away from arriving.

Daniel 9:21 (KJ): “Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.”

Daniel 9:23 (KJ): “At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.”

The Battle Behind the Prayer

In Daniel 10, we are given a rare glimpse into the spiritual realm—a place where angels and demons contend over the destinies of nations and the prayers of the faithful.

Daniel prayed, and God answered immediately. But the manifestation of that answer was delayed for 21 days. Why? Because the Prince of Persia, a demonic spirit, resisted the angel Gabriel who was sent with the answer. It was not until Michael, the archangel, came to assist that the breakthrough occurred (Daniel 10:13).

This is not just ancient history—it is a spiritual reality. Your prayers are heard the moment they are spoken in faith. But sometimes, the delivery is fought against in the spiritual realm.

Daniel 10:11-12 (KJ): “And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling. Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.”



Daniel 10:13 (KJ): “But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.”

Luke 4:18 (KJ): “The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,”

Matthew 21:22 (KJ): “And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.”

1 John 5:14-15 (KJ): “[14] And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: [15] And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.”

Get Committed to Receive What God Has Supplied

Do not settle. Get committed enough that nothing—no doubt, no delay, no diagnosis—will deter you from receiving by faith what God has already provided. If you can live without being healed, you will. But healing is not something you have to beg for—it is already yours. Jesus paid for it. The supply is there. The question is: will you receive it?

God has made provision for every need, including healing. And if you let Him, He will guide you into all truth and show you exactly what you need to do to walk in it. But it starts with a decision. A holy resolve. A refusal to stay bound.

You must adopt the attitude of the woman with the issue of blood—desperate, determined, and done with delay. She did not wait for permission. She pressed through the crowd, touched Jesus, and received her healing. That kind of faith moves mountains.

We are in a spiritual battle—good versus evil. And most sickness is not just physical; it is spiritual. The enemy comes to steal, kill, and destroy, and he will oppose your healing. That is why you must fight. Resist him, and he will flee (James 4:7). But resistance is not passive—it is active, aggressive, and unwavering.

There is a godly kind of anger. A righteous indignation that rises-up against the works of darkness. Jesus Himself demonstrated it when He made a whip and drove the money changers out of the temple—not once, but twice (John 2:15, Matthew 21:12). He did not tolerate what defiled the holy place, and neither should we tolerate what defiles our bodies, which are temples of the Holy Spirit.



So, get fed up with being sick and tired. Get violent in the spirit. Not against people—but against the devil. He is a coward, and he cannot stand against a believer who knows their authority in Jesus Christ.

Healing is yours. Now fight for it like you believe it.

John 2:15 (KJ): “And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; a poured out the changers’ money, and overthrew the tables;”

God provided healing for you, so you must aggressively take what he provided. Stop being so passive and fight for what is yours. You must hate sickness and the devil and what they are doing to you and your loved ones.

Example Prayers to heal others:

Father, in Jesus’s name, I command (this disease) _____ to leave _____ (the person) body and enter no more in Jesus’s name. Amen! Thank You, Jesus!

I lay my hands on you in the name of Jesus, I rebuke the demonic attack of the devil, I command (Your sickness) to come out and enter no more. Thank you, Jesus!

Father, in Jesus’s name, I lay my hand on this man / woman (Person’s Name), I command Satan to take his hands off, loose him / her and let them go. Every sickness, disease, illness, come out and enter in no more in Jesus’s name. Thank You, Jesus!

Example Prayers to heal yourself:

Father, in Jesus’s name, I command this _____ sickness to leave my body and never return. Thank You, Jesus!

In Jesus’s name I command this _____ illness/cancer to die in my body. I command all demonic spirits out of my body in the name of Jesus Christ my Lord!

In Jesus’s name I command you Satan to take your sickness with you and never return. Thank You Jesus!

There are a few important things to remember when someone prays for you. You need to release your faith and believe. Faith in your heart is like a light switch. Think about electricity and how it flows. Electricity is generated by the power company, and it flows to your house. If you wish to have light in your house, you must turn on the light switch. The same thing is



true about healing, you need to release the faith in your heart for you to see the healing manifest. Some examples of releasing your faith to God:

"Faith get up there to God!"

"Thank you, Jesus, for accepting my faith and healing me!"

"Faith in the name of Jesus, I release you!"

"Thank You LORD for healing me!" Amen



GOD Fights for and Protects Us Daily

God Our Protector: A Spiritual Shield in Every Battle

Our protection comes from God. In times of physical danger, spiritual warfare, and uncertainty of all kinds, those who trust in the Lord find Him to be a strong and faithful Defender. As Psalm 18:30 declares, “He shields all who take refuge in Him.” This is not poetic metaphor—it is a spiritual reality.

Psalm 91 outlines the blessings reserved for those who dwell in the presence of the Most High. It speaks of divine shelter, angelic protection, and supernatural peace. When we abide in His Word and walk in His truth, we position ourselves under His covering. There is a spiritual realm that surrounds us—angels and demons alike—but those who dwell with the Lord are guarded by heavenly hosts. As Psalm 34:7 reminds us, “The angel of the Lord encamps around those who fear Him, and He delivers them.”

Here are more powerful scriptures that emphasize God’s protection:

- *Isaiah 54:17 – “No weapon formed against you shall prosper, and every tongue which rises against you in judgment you shall condemn.”*
- *2 Thessalonians 3:3 – “But the Lord is faithful, and He will strengthen you and guard you from the evil one.”*
- *Psalm 46:1 – “God is our refuge and strength, a very present help in trouble.”*
- *Deuteronomy 31:6 – “Be strong and courageous. Do not be afraid or terrified because of them, for the Lord your God goes with you; He will never leave you nor forsake you.”*
- *Isaiah 41:10 – “Fear not, for I am with you; be not dismayed, for I am your God. I will strengthen you and help you; I will uphold you with My righteous right hand.”*
- *Psalm 121:7–8 – “The Lord will keep you from all harm—He will watch over your life; the Lord will watch over your coming and going both now and forevermore.”*

These verses are not just promises—they are spiritual weapons. When spoken in faith, they activate heaven’s defense. As leaders, mentors, and believers, we must remind ourselves and others that protection is not found in our own strength, but in the presence of God.

Psalms 32:7 (NIV): “You are my hiding place; you will protect me from trouble and surround me with songs of deliverance.”



Psalms 37:39-40 (KJ): “But the salvation of the righteous is of the LORD: he is their strength in the time of trouble. And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.”

Psalms 16:1 (KJ): “Preserve me, O God: for in thee do I put my trust.”

Psalms 91:1-4 (KJ): “He that dwelleth in the secreete place of the most High shall abide under the shadow of the Almighty. I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust. Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. He shall cover thee with his feathers, and under his wings shall thou trust: his truth shall be thy shield and buckler.

Psalms 91:5-7 (KJ): “Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. A thousand shall fall at thy side, and ten thousand at the right hand; but it shall not come nigh thee.”

Psalms 91:9-11 (KJ): “Because thou hast made the LORD, which is my refuge, even the most High, thy habitation; There shall no evil befall thee, neither shall any plague come nigh thy dwelling. For he shall give his angels charge over thee, to keep thee in all thy ways.”

Psalms 91:13-15 (KJ): “Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet. Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.”

Psalms 91:16 (KJ): “With long life will I satisfy him, and shew him my salvation.”

Psalms 17:7-8 (KJ): “Shew thy marvelous loving kindness, O thou that savest by thy right hand them which put their trust in thee from those that rise up against them. Keep me as the apple of the eye, hide me under the shadow of thy wings, From the wicked that oppress me, from my deadly enemies, who compass me about.”



Isaiah 51:16 (KJ): “And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.”

Persecution and the Abundance of Grace

God is our refuge and protector, and His Word is our shield. Yet Scripture makes it clear: while He guards our spirit and surrounds us with truth, He does not promise to shield us from persecution. In fact, persecution is a mark of faithful living. As Paul wrote in 2 Timothy 3:12, “Yea, and all that will live godly in Christ Jesus shall suffer persecution.”

Paul’s life is a testament to this reality. Though he penned two-thirds of the New Testament and carried divine revelation, he endured relentless opposition. In 2 Corinthians 12:7 (KJ), he describes a “messenger of Satan” sent to buffet him—to beat him with the fist, a term that implies physical and emotional torment. This was not a one-time event; it was a continual assault meant to hinder his ministry.

Paul pleaded with the Lord to remove this affliction. But God’s response was not deliverance—it was empowerment: “My grace is sufficient for thee: for my strength is made perfect in weakness” (2 Corinthians 12:9). This was not a denial of help—it was a deeper invitation to rely on divine strength rather than human comfort.

This truth reframes our understanding of protection. God does not always prevent the storm, but He equips us to stand in it. His grace is not a shield from suffering—it is the power to endure it with purpose. As believers, we are not promised ease, but we are promised presence. We are not spared the fire, but we are refined by it.

Other verses echo this theme:

- *John 15:20 – “If they persecuted Me, they will also persecute you.”*
- *Philippians 3:10 – “That I may know Him... and the fellowship of His sufferings.”*
- *2 Corinthians 4:17 – “For our light affliction... is working for us a far more exceeding and eternal weight of glory.”*

2 Corinthians 12:7 (KJ): “And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.”

2 Corinthians 12:9 (KJ): “And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.”



Mark 4:17 (KJ): “And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word’s sake, immediately they are offended.”

Psalm 18:35-36 (NIV): “You make your saving help my shield, and your right hand sustains me; your help has made me great. You provide a broad path for my feet, so that my ankles do not give way”.

Psalm 119:114 (KJ): “Thou art my hiding place and my shield: I hope in thy word.”

Psalm 3:1-3 (NIV): “Lord, how many are my foes! How many rise up against me! . . . But you, Lord, are a shield around me, my glory, the One who lifts my head high.”

Divine Protection: From Covenant to Confidence

Under the Old Covenant, God promised physical protection to His people, the Israelites, as they walked in obedience to His law. This was not merely symbolic—it was tangible, territorial, and strategic. In Deuteronomy 7:11–26, God outlines blessings tied to covenant faithfulness, including protection from disease, enemies, and environmental threats. As they entered the Promised Land, His promise was clear: “I will send My terror ahead of you, and throw into confusion all the people among whom you come, and I will make all your enemies turn their backs to you” (Exodus 23:27, NASB). This was divine warfare—God Himself going before them, shielding those aligned with His purpose.

This principle still echoes today. While the New Covenant shifts the focus from physical territory to spiritual inheritance, the heart of God remains unchanged: He protects those who walk in His ways. His protection may not always prevent hardship, but it always preserves purpose.

Psalm 121 is a timeless anthem for those who trust fully in the Lord. The psalmist begins with a declaration of dependence:

“I lift up my eyes to the mountains—where does my help come from? My help comes from the Lord, the Maker of heaven and earth” (Psalm 121:1–2).

He then paints a picture of divine attentiveness:

- *The Lord never slumbers or sleeps (Psalm 121:3–4)*
- *He is our shade and shelter from harm (Psalm 121:5–6)*
- *He preserves us from evil and preserves our souls (Psalm 121:5–6)*



- *He shall preserve thy going out and thy coming in from this time forth, and even for evermore.” (Psalm 121:8)*

This is not passive observation—it is active guardianship. The God who protected Israel in battle is the same God who watches over us in every season. His protection is not limited to geography or circumstance—it is rooted in relationship.

Psalms 91:6-10 (KJ): “Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. Only with thine eyes shalt thou behold and see the reward of the wicked. Because thou hast made the LORD, which is my refuge, even the most High, thy habitation; There shall be no evil befall thee, neither shall any plague come nigh thy dwelling.”

In Psalms 91:10, Jesus is promising us that no plague shall come nigh our dwelling. Your dwelling could be interpreted to be your home, body, or village. Individuals who knew the protection of God include David (Psalm 18:3; 54:7; 138:7); Noah (Genesis 7); Daniel (Daniel 6); and Shadrach, Meshach, and Abednego (Daniel 3). God promises His people, “I will never leave you nor forsake you” (see Deuteronomy 31:6; Joshua 1:5; 1 Chronicles 28:20; Hebrews 13:5). Moses also received from God and climbed a mountain the day he went to be with the Lord at 120 years old (see Deuteronomy 34:7).

Deuteronomy 34:7 (KJ): “And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.”

John 10:28 (NIV): “I give them eternal life, and they shall never perish; no one will snatch them out of my hand.”

Do not Limit Your Life-Live by Revelation, Not Tradition

Psalm 90:10 says, “The days of our years are threescore years and ten; and if by reason of strength they be fourscore years...” Many have taken this verse as a cap on human life expectancy. But context matters—this Psalm was written by Moses during a time of wilderness judgment, not as a universal promise for all believers.

Elsewhere in Scripture, we see a different picture:



- *Genesis 6:3 – “Yet his days shall be an hundred and twenty years.” This was not just poetic language—it was prophetic. Moses himself lived to 120, and Scripture says his eyes were not dim, nor his strength abated (Deuteronomy 34:7).*
- *Genesis 47:28 – Jacob lived to be 147 years old.*
- *Job 42:16 – After his restoration, Job lived 140 more years, seeing four generations of descendants.*

These were not anomalies—they were examples of what’s possible when people walk closely with God and live by His Word. Divine health is not just about healing—it is about sustained vitality, renewed strength, and long life with purpose.

Faith comes by hearing, and hearing by the Word of God (Romans 10:17). So, if you have only heard one verse about lifespan, your faith will be limited. But when you meditate on the fullness of Scripture, your expectation expands. You begin to say, “I will live long and strong. I will fulfill all my days. I will walk in divine health—not just survive but thrive.”

God’s promises are not just for survival—they are for abundant life. And that includes longevity, vitality, and purpose-driven living.

Psalms 90:10 (KJ): "The days of our years are threescore years and ten (70) and if by reason of strength they be fourscore years (80) yet is their strength labour and sorrow; for it is soon cut off, and we fly away."

Genesis 6:3 (KJ): "And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years."

Genesis 47:28 (KJ): "And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years."

Job 42:16 (KJ): "After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, even four generations."

Proverbs 3:1-2 (KJ): "My son, forget not my law; but let thine heart keep my commandments: For length of days, and long life, and peace, shall they add to thee."

Proverbs 4:10 (KJ): "Hear, O my son, and receive my sayings; and the years of thy life shall be many."



In Scripture, God used several means of protecting His people, including angels (Psalm 91:11–12), fire (2 Kings 1:9–10), floods (Judges 5:21), escape routes (Acts 9:24–25), royal decrees (Ezra 6:11–12), pagan armies (Acts 23:23–24), and insomnia (Esther 6). God’s power and creativity are unlimited.

Luke 10:19 (KJ): “Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.”

In the Bible, there is a story about Peter, one of Jesus' disciples, who was put in prison by King Herod. While Peter was asleep, bound with chains between two soldiers, an angel of the Lord suddenly appeared in his cell. A bright light filled the room, and the angel struck Peter on the side to wake him up. "Quick, get up!" the angel said. Immediately, the chains fell off Peter's wrists. The angel told Peter to dress and follow him. Peter, thinking he was dreaming, obeyed. They passed by the guards and the iron gate leading to the city, which opened by itself. Once outside, the angel left, and Peter realized that God had sent the angel to rescue him. Peter then went to the house where many believers were praying for him. They were amazed and overjoyed to see him free and safe (see Acts 12:7, NIV).

Acts 12:7 (NIV): "Suddenly an angel of the Lord appeared and a light shone in the cell. He struck Peter on the side and woke him up. 'Quick, get up!' he said, and the chains fell off Peter's wrists."

Isaiah 48:21 (KJ): "And they thirsted not when he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out."

Enduring with Eternal Perspective: The Promise Beyond the Pain

Many in Jesus Christ endure persecution (2 Timothy 3:12). Jesus assured His disciples, "I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world" (John 16:33). In every situation, however, God remains in control, and our sufferings have a limit. God will not allow us to be tested beyond our ability to bear it (1 Corinthians 10:13). "The waves may toss and roar," God says, "but they can never pass the boundaries I set" (Jeremiah 5:22, NLT).



What God gives us is better than death on earth. It is protection from the second death discussed in Revelations. It is a “death” in that it is a separation from God, the Giver of life. It is called the “second” one because it follows physical death.

Revelation 21:8 (KJ): “But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.”

Spiritual Protection Over Physical Safety

The promise of physical protection is not ours under the New Covenant; rather, our focus is on God’s spiritual protection against the enemies of our soul. For our spiritual protection, God has given us spiritual armor (Ephesians 6:10–18) and His own peace to guard our hearts and minds (Philippians 4:7). The essence of God’s protection is the eternal indwelling of the Holy Spirit (Acts 1:8). It is this protection that Paul had in mind when he wrote, “The Lord will rescue me from every evil attack and will bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen” (2 Timothy 4:18). The Romans could do their worst, but Paul had confidence that “to be absent from the body [is] to be present with the Lord” (2 Corinthians 5:8).

Ephesians 6:10-11 (KJ): “Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.”

Philippians 4:7 (KJ): “And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.”

Acts 1:8 (KJ): “But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.”

The believer is sealed for the day of final glorification (Ephesians 1:13–14). No matter what happens in this world, heaven is our home. We are spiritually safe. “Blessed is the one who trusts in the LORD, whose confidence is in him. They will be like a tree planted by the water that sends out its roots by the stream. It does not fear when heat comes; its leaves are always green. It has no worries in a year of drought and never fails to bear fruit” (Jeremiah 17:8). We draw near to God and trust His protection. We invite His work in us, knowing that



He will accomplish His good purpose in our lives (Romans 8:28–39). See Psalms Chapter 1 below:

Ephesians 6:13 (KJ): “Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.”

Psalms 1:2-3 (KJ): “But his delight is in the law of the LORD; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.”

In ancient times, the people of Israel were going through some tough times. They were working hard in their fields, planting crops, and taking care of their vineyards, but they were not seeing the fruits of their labor. Pests and severe weather often ruined their crops, and they were struggling to make ends meet. God, seeing their struggles, spoke through the prophet Malachi. He told the people that if they trusted Him and followed His ways, He would take care of them. Specifically, God promised, "I will protect your crops from pests and diseases. I will make sure that your fields produce good fruit and that your vines in the vineyards are healthy and full of grapes."

Revelation 12:12 (KJ): “Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! For the devil is come down unto you, having great wrath, because he knoweth that hath but a short time.”

Malachi 3:11(ESV): “I will rebuke the devourer for you, so that it will not destroy the fruits of your soil, and your vine in the field shall not fail to bear, says the LORD of hosts.”

2 Timothy 3:12 (KJ): “Yea, and all that live godly in Christ Jesus shall suffer persecution.”

We are in a spiritual battle and the devil can cause all kinds of problems in your life including pests to destroy your crops and sicknesses and disease in your life. We are taught in the bible to fight against the evil spiritual powers (see James 4:7).

James 4:7 (KJ): “Submit yourselves therefore to God. Resist the devil, and he will flee from you.”



*The word “**resist**” means to actively fight against. Praise GOD and Jesus daily, Thank GOD and Jesus daily, express your love for GOD and Jesus daily, Dwell with GOD and Jesus daily in prayer and the Devil will flee from you (see Psalm 34:1-2)! Meditation of one or more scriptures also helps when fighting against the enemy.*

Psalm 34:1-2 (KJ): "I will bless the LORD at all times: his praise shall continually be in my mouth. O magnify the LORD with me, and let us exalt his name together."

Matthew 10:1 and 8 (KJ): "And when he had called unto him twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease...Heal the sick, cleanse the lepers, raise the dead, cast out devils."

Psalm 91:11-12 (NIV): "For he will command his angels concerning you to guard you in all your ways; they will lift you up in their hands, so that you will not strike your foot against a stone."

Psalm 34:-7 (KJ): "The angel of the LORD encampeth round about them that fear him, and delivereth them."

Psalm 27:1 (KJ): "The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?"

Exodus 14:14 (NIV): "The Lord will fight for you; you need only to be still."

Deuteronomy 20:4 (NIV): "For the Lord your God is the one who goes with you to fight for you against your enemies to give you victory."

Psalm 18:32-34 (NIV): "It is God who arms me with strength and keeps my way secure. He makes my feet like the feet of a deer; he causes me to stand on the heights. He trains my hands for battle; my arms can bend a bow of bronze."

John 10:10 (KJ): "The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly."



John 10:10 is saying that it is the devil that makes people sick and puts disease on people. It is not God! The devil is trying to destroy our lives by making you think that God does not love you because you not perfect. The truth is that we were born with a sin nature as a baby because of Adam and Eve. That is why, if we do not correct children, they could head down the wrong path. The bible was provided as instruction and guidance to salvation and everlasting life. It is our weapon against Satan.

Remember, if you give the devil an inch, he will take a foot. The devil will steal your life and family from you if you let him. I allowed him to steal my first marriage from me because I was not strong in the Word. This has affected my relationship with my two children to this day.

Ephesians 6:12 (NIV): "For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms."

Psalms 27:1 (NIV): "The Lord is my light and my salvation—whom shall I fear? The Lord is the stronghold of my life—of whom shall I be afraid?"

Psalms 46:1 (NIV): "God is our refuge and strength, an ever-present help in trouble."

Romans 8:31 (NIV): "What, then, shall we say in response to these things? If God is for us, who can be against us?"

2 Chronicles 20:15 (NIV): "This is what the Lord says to you: 'Do not be afraid or discouraged because of this vast army. For the battle is not yours, but God's.'"

If anyone of you was watching the July 13, 2024, Trump rally in Butler, Pennsylvania on national television where he was nearly assassinated, some people believe this was divine protection from GOD. In fact, I believe that is exactly what happened. It was mentioned by many religious people across the country that GOD protected Trump. When you look back in history, a similar thing happened with George Washington in the Revolutionary War battles where the enemy could not kill him. I was talking to a friend, and she told me that she met a man that claims his four-year-old daughter saw an angel enter Trump just before the



shooting. Even though I cannot verify that this man's four-year-old daughter saw an angel enter Trump, I believe that is very possible.

Isaiah 41:10 (NIV): "Fear thou not; for I am with thee; be not dismayed, for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness."

Ephesians 1:4 (KJ): "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:"

Philippians 4:19 (NKJV): "And my God shall supply all your need according to His riches in glory by Christ Jesus."

Acts 19:11-12 (KJ): "And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them."

Psalms 90:1 (KJ): "(A prayer of Moses the man of God.) Lord, thou hast been our dwelling place in all generations."

Psalms 121:8 (NLT): "The Lord keeps watch over you as you come and go, both now and forever."

This verse is a profound reminder of God's constant presence in our lives. No matter where we are or what we are going through, God is always with us. His watchful eye never leaves us, ensuring our protection and guidance in every moment, now and forever. It is easy to forget that God is with us in the mundane moments of life, but this verse encourages us to remember that His care and love are unceasing. God delivered Paul and Silas from their bands in prison (see Acts 16:24-25). Just like Paul and Silas, who found themselves in prison, God has a way of stepping into our situations when we turn to Him. In Acts 16, we see how Paul and Silas chose to pray and sing praises to God even while they were in chains. At midnight, in the darkest hour, they chose to focus on God rather than their difficult circumstances. And God responded mightily by shaking the very foundations of the prison, breaking their chains, and setting them free.



Acts 16:24-25 (KJ): "And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed."

When we make God our dwelling place, even in the hardest times, He comes through in ways we cannot imagine. As Psalm 91:9 reminds us, "Because you have made the Lord, who is my refuge, even the Most High, your dwelling place," we can rest in the fact that God is our refuge and strength.

Psalms 18:2-3 (KJ): "The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower. I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies."

In the bible, the word "Buckler" has multiple meanings, including a small shield, a shield that surrounds the person, and a large shield that protects the whole body.

Psalms 23:1-4 (KJ): "The LORD is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me."

Psalm 148:1-2 (KJ): "PRAISE ye the LORD from the heavens: praise him in the heights. Praise ye him, all his angels: praise ye him, all his hosts."

Heavenly Hosts: More than Angels

- *Angels: As you noted, 1 Kings 22:19 paints a vivid scene—God enthroned, surrounded by the host of heaven. These are often understood as angelic beings, ready to carry out His will.*
- *Stars: Judges 5:20 is poetic and profound— "The stars fought from heaven." It is a reminder that creation itself can be mobilized by God. Rain, timing, terrain—all can be part of His strategy.*
- *Other Entities: The term Sabaoth (סבאֹוֹת) does not limit God's armies to one form. It means "armies" or "hosts," and can refer to angelic forces, celestial bodies, or even earthly armies under divine direction.*



God does not just send help—He commands armies. And those armies are not limited to what we see. Whether it is angels, stars, or circumstances aligning, Jehovah Sabaoth is the Lord of Hosts. He fights for us, surrounds us, and goes before us.

Jehovah Sabaoth: The Lord of Hosts

This name appears over 270 times in the Old Testament. It emphasizes God’s military might, sovereign authority, and readiness to act. Whether He is commanding angels (Psalm 103:20), stars (Psalm 33:6), or empowering His people (1 Samuel 17:45), He is the Lord over all that “goes forth”.

Daniel 12:1 (KJ): “At that time there shall arise Michael, the great prince, guardian of your people; It shall be a time unsurpassed in distress since the nation began until that time. At that time your people shall escape, everyone who is found written in the book.”



Prosperity & Success

Born to Win: God's Blueprint for Success

God did not create you to fail. He created you to thrive. You were made in His image, filled with His Spirit, and called to walk in victory. The world may define success by status, wealth, or recognition—but Scripture reveals a deeper, richer definition: favor, fruitfulness, and fulfillment in God's purpose.

Let us look at what it means to prosper in God's eyes:

- *Prosper – To be favored and rendered successful by God*
- *Prospered – Having walked in divine favor and seen results*
- *Prospering – Actively advancing in growth, wealth, wisdom, or any good*
- *Prosperous – Thriving in the pursuit of what is desirable and righteous*

God's desire is clear. He wants you to prosper—not just financially, but spiritually, emotionally, relationally, and in every area of life.

- *“Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.” —3 John 1:2 (KJV)*
- *“And whatsoever he doeth shall prosper.” —Psalm 1:3 (KJV)*
- *“The Lord will make you abound in prosperity...” —Deuteronomy 28:11 (ESV)*

But prosperity is not automatic—it is activated by obedience, faith, and alignment with God's Word. When you meditate on His promises, walk in integrity, and steward what He has given you, success follows.

So, declare it boldly:

“I am not a failure. I am favored. I am prospering. I am walking in the success God designed for me.” You were made for great things. Not because of your résumé—but because of your redeemer. And when you walk with Him, you walk in victory.

God Is the Source: Stewarding Wealth with Purpose

Wealth is not random. It is not just the result of hustle, luck, or connections. The Bible makes it clear: God is the one who makes someone wealthy. Proverbs 22:2 says, “Rich and poor have this in common: The Lord is the Maker of them all.”

Notice—it does not say “Maker of both,” but “Maker of them all.” That is intentional. It means every resource, every opportunity, every talent comes from Him. Whether you have much or little, it all traces back to the same Source.



But with provision comes responsibility. Luke 12:42 reminds us that a faithful steward is one who wisely manages what the Master has entrusted. That includes money, time, influence, and relationships.

If God gives you wealth, it is not just for comfort—it is for kingdom impact.

Malachi 3:10–11 says: “Bring the whole tithe into the storehouse... and see if I will not throw open the floodgates of heaven...” Giving is not loss—it is activation. It unlocks blessing, protects your harvest, and aligns your heart with God’s.

Here is the truth:

- *If you neglect what God provides, you risk losing it.*
- *If you honor what God provides, He multiplies it.*
- *If you bless others with what God gives, you reap eternal rewards.*

So, bless God for everything—your talents, your skills, your job, your income. He gave you the breath to wake up, the wisdom to lead, and the favor to succeed. Steward it well. Sow generously. And never forget you are not the owner—you’re the manager.

Luke 12:42 (KJ): "And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?"

Malachi 3:10-11 (NIV): "Bring the whole **tithe** into the storehouse, that there may be food in my house. Test me in this," says the Lord Almighty, "and see if I will not throw open the floodgates of heaven and pour out so much blessing that there will not be room enough to store it. I will prevent pests from devouring your crops, and the vines in your fields will not drop their fruit before it is ripe, says the Lord Almighty."

When you give, you receive in abundance. It works!

The definition of **Tithe** is “The tenth part of any thing; but appropriately, the tenth part of the increase annually arising from the profits of land and stock, allotted to the clergy for their support.”

Success Is Received, Not Achieved

In a world that celebrates self-made success, Scripture reminds us: everything we have is a gift.

1 Corinthians 4:7 asks, “What do you have that you did not receive?”



That is not just a rhetorical question—it is a spiritual reset. Your talents, your intellect, your leadership, your creativity—they are not random. They are entrusted.

God is the giver of every good gift (James 1:17). Whether it is the ability to lead a crew, solve complex problems, teach truth, or inspire others—He gave it to you for a purpose.

Even influence and authority, which many chase as the pinnacle of success, are not earned in isolation. In John 19:11, Jesus tells Pilate, “You would have no power over me if it were not given to you from above.” That is a bold reminder: earthly power is borrowed. It is delegated by Heaven. And it comes with accountability.

So, what does this mean for us?

- *Walk in humility – Recognize that your success is not self-sourced, but God-given.*
- *Steward with excellence – Use your skills and influence to serve others, not elevate yourself.*
- *Give God the glory – Every win, every breakthrough, every promotion is an opportunity to point back to the Source.*

You were made to succeed—but not for your own fame. You were made to reflect the goodness of the One who gave you everything.

These are just a few verses declaring that everything, every ability, and every position is God’s gift. John the Baptist summarizes in John 3:27, “A man can receive only what is given him from heaven.” If any person can do anything defined as “successful,” it is only because God has given him or her that ability.

What is more, the things we may consider marks of success may not be what God views as valuable. In 1 John 2:15–17, things in this world are put in perspective:

Jeremiah 29:11 (KJ): “For the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

1 Peter 5:6 (KJ): “Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time.”

Ephesians 1:2-3 (KJ): “Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ. Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:”



God defines success quite simply. In John 17:3, Jesus declares, “Now this is eternal life: that they may know you, the only true God, and Jesus Christ, whom you have sent.” Psalm 16:11 states, “You have made known to me the path of life; You will fill me with joy in Your presence, with eternal pleasures at your right hand.” In Luke 10:20, Jesus says, “Do not rejoice that the spirits submit to you, but rejoice that your names are written in the book of life.” From these passages we can deduce that ultimate success is being saved and knowing God. “Eternal life” in John 17:3 is not just a length of time but a quality of life. Eternal life is awesome because we are known by God and are in His presence, where there is fullness of joy.

We are not to rejoice because of our abilities, victories, and possessions in this world. True success in which we rejoice is overcoming this world, being saved, and going to be with Jesus in heaven.

Corinthians 8:9 (KJ): “For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.”

Psalms 75:6-7 (KJ): “For promotion cometh neither from the east, nor from the west, nor from the south. But God is the judge: he putteth down one, and setteth up another.”

Deuteronomy 30:9 (KJ): “And the LORD thy God will bring thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:”

Job 8:7 (KJ): “Your beginnings will seem humble, so prosperous will your future be.”

Deuteronomy 30:5 (KJ): “And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.”

Joshua 1:8 (KJ): “Keep this Book of the Law always on your lips; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful.”

In the world we live in success is about being famous and wealthy. God’s view of success is different. The most important step to becoming successful in the eyes of God is to become a



living sacrifice and committed to Him (see Romans 12:1). This is not something you can do on your own easily. You need assistance from the Holy Spirit. You need the supernatural power of God to help you to get to that place. Once the devil knows you are committed to God, he will come at you. God does not just will this on people, they need to work or pursue it. God loves us too much to put that kind of pressure on us. It takes some time in the Word to prepare yourself for this journey. You must renew your mind in the God's Word (see Romans 12:2).

Romans 12:1 (KJ): "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."

Romans 12:2 (KJ): "And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

Meditating on these scriptures day and night will help you to be prosperous and successful (see Joshua 1:8). You need to believe that the atonement of Jesus Christ on the cross provided more than just forgiveness of sins and healing (sozo). True success is allowing God to steer your life in the direction he has planned for you! This will not happen without a commitment from you in being that living sacrifice and renewing your mind.

Proverbs 8:18 (KJ): "With me are riches and honor, enduring wealth and prosperity."

Psalms 106:5 (KJ): "that I may enjoy the prosperity of your chosen ones, that I may share in the joy of your nation and join your inheritance in giving praise."

Proverbs 21:21 (KJ): "Whoever pursues righteousness and love finds life, prosperity and honor."

Philippians 4:19 (KJ): "But my God shall supply all your need according to his riches in glory by Christ Jesus."

Psalms 37:11 (KJ): "But the meek will inherit the land and enjoy peace and prosperity."

Psalms 128:2 (KJ): "You will eat the fruit of your labor; blessings and prosperity will be yours."



God wants us to have a spirit of excellence in everything we do. His scriptures command us to honor our parents and even our employer (see Ephesians 6:1-2 and 6:5). You need to find your identity in God and be a good steward in everything you do.

Ephesians 6:1-2 (KJ): “Children, obey your parents in the Lord: for this is right. Honour thy father and mother; (which is the first commandment with promise;)”

Ephesians 6:5 (KJ): “Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;”

Psalms 25:13 (KJ): “They will spend their days in prosperity, and their descendants will inherit the land.”

Psalms 72:3 (KJ): “May the mountains bring prosperity to the people, the hills the fruit of righteousness.”

Job 21:13 (KJ): “They spend their years in prosperity and go down to the grave in peace.”

Psalms 72:7 (KJ): “In his days may the righteous flourish and prosperity abound till the moon is no more.”

Job 22:21 (KJ): “Submit to God and be at peace with him; in this way prosperity will come to you.”

Job 36:11 (KJ): “If they obey and serve him, they will spend the rest of their days in prosperity and their years in contentment.”

Jeremiah 29:7 (KJ): “Also, seek the peace and prosperity of the city to which I have carried you into exile. Pray to the LORD for it, because if it prospers, you too will prosper.”

Daniel 4:27 (KJ): “Therefore, Your Majesty, be pleased to accept my advice: Renounce your sins by doing what is right, and your wickedness by being kind to the oppressed. It may be that then your prosperity will continue.”



Deuteronomy 28:11 (KJ): “The LORD will grant you abundant prosperity—in the fruit of your womb, the young of your livestock and the crops of your ground—in the land he swore to your ancestors to give you.”

Jeremiah 33:9 (KJ): “Then this city will bring me renown, joy, praise and honor before all nations on earth that hear of all the good things I do for it; and they will be in awe and will tremble at the abundant prosperity and peace I provide for it.”

Revelation 3:8 (KJ): “I have placed before you an open door that no one can shut.”

Isaiah 58-11 (KJ): “And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.”

Ask yourself, why does the wicked prosper in this world? The wicked may prosper in this world, but we have forgotten that their fortune will only endure for the short term. God loves us all. That would include the wicked. God is trying to get them to change their ways and submit themselves to His Word and His plan for their life.

We have lost sight of our eternal reward and the fate of the wicked. We need this reminder: “Do not fret because of those who are evil or be envious of those who do wrong; for like the grass they will soon wither, like green plants they will soon die away.”

Trust in the LORD and do good; dwell in the land and enjoy safe pasture. Take delight in the LORD, and he will give you the desires of your heart. Commit your way to the LORD; trust in him and he will do this: He will make your righteous reward shine like the dawn, your vindication like the noonday sun. Be still before the LORD and wait patiently for him; do not fret when people succeed in their ways, when they carry out their wicked schemes” (Psalm 37:1–7).

It’s natural to wonder why God is gracious and merciful to people when they do not deserve His mercy—when their hearts are hard and stubborn. This response is typical; it is human to desire appropriate consequences for bad behavior. Forgiving our enemies does not come easily. We forget that many of us once were hard-hearted and stubborn. We, too, deserved God’s judgment. But God extended His love and grace toward us so that we might receive His salvation: “All of us used to live that way, following the passionate desires and inclinations of our sinful nature. By our very nature we were subject to God’s anger, just like everyone else. But God is so rich in mercy, and he loved us so much, that even though we



were dead because of our sins, he gave us life when he raised Christ from the dead. (It is only by God's grace that you have been saved!)" (Ephesians 2:3–5, NLT).



Respond to God in Excellence of Spirit

The Invitation to Humility: Learning from Christ's Example

God does not just want obedience—He wants relationship. And the doorway to that relationship is humility. To humble oneself is to acknowledge God as Lord and to respond as a servant, not out of fear, but out of love and trust.

Philippians 2:7–8 reveals the ultimate model:

“[Jesus] made himself of no reputation and took upon him the form of a servant... and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.”

Jesus did not just teach humility—He embodied it. He stepped down from glory, took on flesh, and submitted to the Father's will. That is not weakness. That is divine strength under control and Leadership.

And now, God calls us to follow that same path. Sometimes He humbles us through the consequences of personal sin. Other times, we are caught in the ripple effects of a broken world. But in every moment of humbling, God is not punishing—He is inviting. Inviting us to lay down pride, to surrender control, and to learn from the self-humbling of Christ.

James 4:10 says, “Humble yourselves in the sight of the Lord, and He shall lift you up.”

Humility is not the end—it is the beginning. It is the posture that opens the door to grace, peace, and transformation.

So, whether you are in a season of correction, reflection, or restoration, know this: God is nearby. And He is not asking for perfection—He is asking for surrender.

Philippians 2:9-11 (KJ): “Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.”

Ephesians 6:11 (KJ): “Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.”

James 4:10 (KJ): “Humble yourselves in the sight of the Lord, and he shall lift you up.”

Isaiah 40:31 (NLT): “But those who trust in the Lord will find new strength. They will soar high on wings like eagles. They will run and not grow weary. They will walk and not faint.”



When we are born again or saved, we become a new creation in Jesus Christ. Our old self has passed away. We have a renewed spirit and are thirty-three percent Jesus Christ. His spirit comes to live inside of us.

1 Corinthians 3:16-17 (KJ): "Know ye not that ye are the temple of God, and that Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are."

Break the Labels: Speak What God Says About You

You may not be able to control what others say about you, but you can control what you believe. The enemy loves to use labels—failure, addict, unworthy, broken—to keep people stuck in guilt and fear. But those labels do not come from God. God calls you redeemed, forgiven, chosen, beloved. And His Word is the final authority.

So, stop rehearsing your past and start declaring your future. Say it out loud: "I am not defined by my mistakes. I am defined by what God says about me. I am forgiven. I am redeemed. My failures are in my past." This is not just positive thinking—it is spiritual warfare. You are tearing down strongholds and renewing your mind with truth (see 2 Corinthians 10:4–5, Romans 12:2).

The shift happens when you stop agreeing with the enemy and start agreeing with God. That is how you move forward. That is how you step into your destiny. God did not call you to live under condemnation. He called you to walk in grace, purpose, and power. So, speak life. Speak truth. And walk boldly into the identity He gave you.

Rejoice, God has written your name on the palms of his hand (see Isaiah 49:15-16). This powerful image reminds us of God's deep and personal connection with each of us. God has engraved our names on His palms, showing us that He will never forget us or overlook our needs.

Isaiah 49:15-16 (NLT): "I would not forget you! See, I have written your name on the palms of my hands."

Luke 11: 10-13 (KJ): "For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened...how much more shall your heavenly Father give the Holy Spirit to them that ask him?"



Psalm 23:1-4 (KJ): "The LORD is my shepherd; I shall not want. He maketh me to lie down in green pastures; he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me."

Psalm 23:6 (KJ): "Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD forever."

Romans 10:9-10 (KJ): "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."

1 Thessalonians 5:16-18 (NIV): "Rejoice always, pray continually, give thanks in all circumstances; for this is God's will for you in Christ Jesus."

Proverbs 1:23 (KJ): "Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you."

Proverbs 2:1-2 (KJ): "My son, if thou wilt receive my words, and hide my commandments with thee; So that thou incline thine ear unto wisdom, and apply thine heart to understanding;"

1 Corinthians 14:14 (KJ): "For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful."

Romans 8:28 (NIV): - "And we know that in all things God works for the good of those who love him, who have been called according to his purpose."

Matthew 7:13-14 (KJ): "Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it."



Proverbs 18:21 (KJ): “Death and life are in the power of the tongue: they that love it shall eat the fruit thereof.”

John 15:1-2 (NIV): “I am the true vine, and my Father is the gardener. He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful.”

Pruned for Purpose: Trusting God’s Loving Hand

Sometimes, God removes things from our lives that we do not fully understand. It might be a friendship, a relationship, or even a role we once cherished. And while the loss may feel painful, it is never random. God’s pruning is intentional designed to free us from what’s holding us back and prepare us for what’s ahead.

Jesus said in John 15:2, “Every branch that bears fruit, He prunes, that it may bear more fruit.”

Pruning is not punishment—it is preparation. God sees what we cannot. He knows when something is pulling us down, compromising our values, or distracting us from our calling. And because He loves us, He steps in.

We often resist change because it disrupts our comfort. And sometimes, becoming who God created us to be requires letting go of what we thought we needed.

God is love. That is why He hates sin—not because He is harsh, but because sin separates us from Him. And in His love, He gave up His only Son to pay the price of our disobedience.

Romans 5:8 says, “But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.” The cross was not just a rescue—it was a restoration. Jesus paid for our sin so we could be reconciled to the Father, walk in freedom, and live with purpose.

So, when God asks you to release something, do not see it as loss. See it as positioning. He is making room for something greater. Something eternal. Something that aligns with who you truly are in Him.

Meditate on these truths:

- *John 15:2 – Pruning leads to greater fruit.*
- *Romans 5:8 – Love paid the price for sin.*
- *Hebrews 12:11 – Discipline yields peace and righteousness.*
- *Isaiah 43:19 – God is doing a new thing—can you perceive it?*



Matthew 18:4 (KJ): “Whoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.”

John 14:2 (KJ): “In my Father’s house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.”



Gifts of the Spirit (Word of Knowledge)

As Believers, we're not limited to human reasoning or emotional intelligence. We've been given access to divine intelligence: Spirit-led insight, supernatural discernment, and wisdom that confounds the wise. Here's how that plays out in real life:

Spiritual Intelligence: Beyond IQ and EQ

- *IQ measures logic and reasoning.*
- *EQ gauges emotional awareness and relational skill.*
- *SQ (Spiritual Intelligence) discerns truth, sees through deception, and aligns with heaven's perspective.*

This isn't just about being smart — it's about being spiritually sharp, tuned into God's voice, and able to make decisions that carry eternal weight.

You Carry the Mind of Christ

- *You can walk into chaos and bring clarity.*
- *You can speak peace into confusion.*
- *You can discern motives, strategies, and solutions that others miss — not because of training, but because of who's inside you.*

Scripture That Confirms This

- *1 Corinthians 2:10-12 – “The Spirit searches all things, even the deep things of God... we have received the Spirit who is from God, that we may understand what God has freely given us.”*
- *Isaiah 11:2 – The Spirit of the Lord brings wisdom, understanding, counsel, might, knowledge, and fear of the Lord.*
- *John 16:13 – The Spirit guides us into all truth.*

Practical Activation

- *Before meetings, ask: “Holy Spirit, what do You want to reveal?”*
- *When mentoring, lean into: “What's the root issue here?”*
- *In leadership, declare: “I have divine insight. I see what others don't.”*

You're not just a leader — you're a spiritual strategist, equipped to operate in realms others can't access. That's not arrogance, it's stewardship. The world needs what you carry.

Romans 1:11 (KJ): “For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established.”



Ephesians 1:3 (KJ): “Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:”

Jesus is GOD. There are scriptures that say that GOD holds the universe in the palm of his hand see Isaiah 40:12.

Isaiah 40:12-13 (KJ): “Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? Who hath directed the Spirit of the LORD, or being his counsellor hath taught him?”

When Jesus was raised from the dead and went sit on the right hand of GOD, he sent the Holy Spirit to live-in born-again Christians. When you make Jesus your LORD, you have Jesus come live inside of you. When Jesus was here on earth in his physical body, he had limitations in his physical body. Jesus said it was better to have His Spirit than to have him with you in his physical body (see Colossians 1:9, 2 Corinthians 5:17-18, Galatians 4:6, John 15:26, and John 16:7-8).

Colossians 1:9 (KJ): “For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;”

2 Corinthians 5:17-18 (KJ): “Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given us the ministry of reconciliation;”

2 Corinthians 5:17 (NIV): “Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!”

Galatians 4:6 (KJ): “And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.”

John 15:26 (KJ): “But when the comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:”

John 16:7-8 (KJ): “Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he the heavenly is come, he will reprove the world of sin, and of righteousness, and of judgment:”



Like all the gifts of the Holy Spirit, the gift of knowledge is developed and exercised through prayer and the sacraments. Through prayer, the believer can cultivate a deeper relationship with God and receive the guidance and discernment needed to exercise this gift effectively. People with this gift:

- *Receive divine truth that enables them to serve the body of Christ more effectively.*
- *Have a deep desire to study Scripture and the writings of other teachers to gain insight, understanding, and truth.*
- *Acquire knowledge that often surpasses what can be attained through natural means.*
- *Organize and apply information in a way that is practical, although not necessarily as teachers themselves.*
- *Tend to have a love for reading and learning.*
- *Are unafraid to research new insights or revelations from God.*
- *Quickly seek to understand the meaning behind ideas, concepts, or challenges.*
- *May be introverted and require encouragement to share their insights.*
- *Often possess the gift of knowledge in conjunction with the gift of teaching, using their knowledge to instruct others.*

When we are born again, we have revelation knowledge because the Holy Spirit communicates important truths to us. You must understand that the part of you that was saved was not your body or your emotions, but your spirit. Having GOD in you through the Holy Spirit, is better than having Jesus with us in his physical body. If you can understand that GOD Almighty lives on the inside of you, you would be bold, and it would drive you to make better decisions and live a more Christian life.

The apostle Paul wrote extensively about the gifts of the Holy Spirit (see 1 Corinthians 12:1-11).

1 Corinthians 12:1 (KJ): “Now concerning spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; To another faith by the same Spirit; to another the gifts of healing by the same Spirit; To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.”



Spiritual Gifts in the Bible: Empowered for Purpose

The Bible reveals a rich diversity of spiritual gifts—divine empowerments given by the Holy Spirit to build up the body of Christ and fulfill God's purposes on earth. These gifts are not earned but graciously bestowed, each serving a unique function within the church and community.

Discernment

- *The gift of discernment enables believers to distinguish truth from deception, divine inspiration from human error or demonic influence.*
- *Rooted in the Greek word diakrisis, it involves seeing, examining, understanding, and judging rightly.*
- *This gift protects the church from false teaching and spiritual confusion.*

Faith

- *Beyond saving faith, this gift is a supernatural confidence in God's will and power.*
- *It empowers believers to trust God radically, even in impossible situations.*
- *Mentioned in 1 Corinthians 12:9, it is a rare but powerful gift that inspires others to believe.*

Miracles

- *The gift of miracles is the Spirit-empowered ability to perform acts that defy natural laws.*
- *These signs confirm the gospel and demonstrate God's authority.*
- *Miracles often accompany evangelism and healing ministries.*

Tongues

- *This gift allows believers to speak in languages unknown to them, often for prayer or prophetic purposes.*
- *It is not a requirement for salvation but a manifestation of the Spirit's presence.*
- *It may be accompanied by interpretation for edification.*

Helping (Service)

- *The gift of helping is a practical, hands-on ability to support others in tangible ways.*
- *It reflects Christ's servant heart and strengthens the church through unseen acts of love.*
- *From coordination to emotional support, this gift is foundational to ministry.*

Healing

- *The gifts of healing restore physical, emotional, and spiritual health through divine intervention.*
- *They are manifestations of God's compassion and power.*
- *Healing may come instantly or progressively, always pointing to God the Healer.*



Exhortation (Encouragement)

- *This gift motivates and uplifts others to walk faithfully with God.*
- *It brings strength, comfort, and challenge, helping believers grow in maturity.*
- *Exhorters often speak life into weary hearts and stir spiritual momentum.*

Compassion & Mercy

- *This gift reflects God's heart for the hurting and broken.*
- *It enables believers to feel deeply and act to alleviate suffering.*
- *Mercy is more than kindness—it is Spirit-led empathy that transforms lives.*

Giving

- *The gift of giving is marked by generosity, sacrifice, and joy.*
- *Givers recognize God's provision and respond by blessing others without expectation.*
- *This gift fuels ministry supports the needy and reflects God's abundance.*

Servanthood

- *Servants are the heartbeat of the church, joyfully putting others first.*
- *They thrive in group settings, love seeing results, and are energized by appreciation.*
- *Their willingness and humility keep the body of Christ moving forward.*

Leadership

- *Leaders cast vision, set goals, and inspire others to pursue God's purposes.*
- *This gift involves strategy, motivation, and spiritual authority.*
- *True leadership serves others and glorifies God through unity and direction.*

Wisdom

- *The gift of wisdom brings divine insight into how knowledge should be applied.*
- *It helps believers navigate complex decisions with clarity and spiritual relevance.*
- *Wisdom makes truth practical and guides the church in righteousness.*

Administration

- *Administrators organize, plan, and execute ministry goals with precision.*
- *They understand systems and structures, ensuring the church functions effectively.*
- *This gift is essential for stewardship, coordination, and long-term impact.*

Each gift reflects God's grace and design. Whether visible or behind the scenes, every gift matters. As 1 Corinthians 12 reminds us, the Spirit distributes these gifts as He wills—for the common good and the glory of God. God's spirit will talk to us if we are dwelling with him. GOD's Word is spirit (see John 6:63).



John 6:63 (KJ): "It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life."

Ephesians 4:23 (KJ): "And be renewed in the spirit of your mind."

Proverbs 4:10-11 (KJ): "Hear, O my son, and receive my sayings; and the years of thy life shall be many. I have taught thee in the way of wisdom; I have led thee in right paths."

John 6:63 (KJ): "It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life."

Proverbs 2:6 (KJ): "For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding."

It would serve you well to remember that Paul was no stranger to higher education. He mastered Jewish history, the psalms, and the works of the prophets. He was a pharisee of the pharisee. He was trained to dissect Scripture and went on to become a lawyer. Thus, Paul exhorting us to be renewed by the "spirit" of our mind was not a figure of speech or a slip of the tongue. No! He intentionally instructed us to give attention to a specific dimension of thinking.

Paul explains to the Greek congregation in Corinthians (1 Corinthians 4) that he "did not come with superiority of speech or of wisdom" when proclaiming the testimony of God. Rather, he described that he came in "weakness and in fear and in much trembling, but in demonstration of the Spirit of power." He pointed out to those in his company that when he ministered, he set aside all his background, his education, and even his own wisdom so that those present would not learn to rest their faith on the human wisdom and well-spoken words of men but on the superior benefits of God's divine power and wisdom.

1 Corinthians 2:3-4 (KJ): "And I was with you in weakness, and in fear, and in much trembling. And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and the power:"

If you have ever healthily practiced the prophetic gift where you received God's insights, thoughts, and perspective for another person then you may very well be able to relate to Paul describing setting aside himself so that he could access another dimension of thinking—God's mind (see John 16:13). I remember one time when my brother was sick and



I went to pray for him, my Spirit gave me a word of knowledge that he had food poisoning. I told him he had food poisoning, gave him Pepto-Bismol, and instructed him to take some more in the morning. He did not believe me, but he decided to go to the doctor the next morning and he was diagnosed with food poisoning.

Jesus instructed me to share the truths in this book with each of you because He loves you! This was not my idea (see John 16:13). God wants you to know that He loves you and is not mad at you as some religions teach. He wants you to prosper and be healthy in this fallen world.

John 16:13 (KJ): - "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come."

Proverbs 17:27 (KJ): - "He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit."

So, how do we have access to God's mind, you ask? Paul says that the Holy Spirit knows the thoughts of God, and that the Holy Spirit lives in us. Consequently, we have access to God's Spirit. This gives us the ability to think like God and access God's thoughts in real-time! If you are a follower of Jesus, you can and should think like God. This is true spiritual intelligence and how you, as a Believer, can do and know what others cannot. Understand, spiritual intelligence is not accessing your own spirit or brain, but instead, connecting with God's Spirit, who is eternal, has all knowledge and wisdom, and knows the future. I get a tingling feeling in my body when I connect with GOD's Spirit.

When we connect to the Holy Spirit, we access the mind of Christ, and we tap into the Infinite One who knows everything! Paul makes three observations about this divine wisdom found in 1 Corinthians 2:1-16:

It's a mystery, which is the Greek word musterion, meaning "secret doctrine." In fact, Paul goes on to tell the Corinthians, "Let a man regard us in this manner, as servants of Christ and stewards of the mysteries of God" (1 Corinthians 4:1). We are stewards of the intellectual properties of God!

1 Corinthians 2:7 (KJ): - "But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:"

If the enemy (Satan) only knew what God would give us upon the death of His son Jesus on the cross, he would have never crucified Jesus (see 1 Corinthians 2-8). What God gave us



upon the death of Jesus is awesome, but we need to make the effort to make Jesus our Lord and Savior and to accept what he provided us.

1 Corinthians 2:8 (KJ): - "Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of Glory."

1 Corinthians 2:13 (KJ): - "Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual."

1 Corinthians 2:16 (KJ): - "For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ."

It's hidden from unbelievers, but available for believers (see Proverbs 25-2).

Proverbs 25:2 (KJ): - "It is the glory of God to conceal a thing: but the honour of kings is to search out a matter".

It displays His glory through us. In the days of King Solomon, God's infinite wisdom was put on display for the Queen of Sheba, leaving her stunned and breathless. Likewise, the wisdom of God's Holy Spirit is to be demonstrated through His people to the world around us. This divine demonstration not only brings glory to God; it also glorifies His people (John 17:22).

John 17:22 (KJ): - "And the glory which thou gavest me I have given them; that they may be one, even as we are one:"

One practical way to start connecting with God's Spirit is by asking the Holy Spirit to expose to you any spiritual blockers that may be preventing you from "renewing the spirit of your mind." The enemy would love nothing more than you to stay stuck and stagnate. That is not your portion. If it were, God would not have shared with us His Spirit nor given us access to the mind of Christ. As you journey into the new world of spiritual intelligence, trust that the Holy Spirit is a wise navigator and that no perceived obstacle can stand in His way (John 14:26-28).

John 14:26-28 (KJ): - "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away and come again unto you. If ye loved me, ye would rejoice, because I said, I go to the Father: for my Father is greater than I."



Some of the last words of Jesus before He ascended back into heaven were “Lo, I am with you always, even unto the end of the world” see Matthew 28:20. The writer of Hebrews quoted Jesus as saying, “I will never leave thee, nor forsake thee” (see Hebrews 13:5). This leaves no doubt that Jesus is always with us whether we feel it or not. People beg God to be with us when we are in church despite the fact, He has already promised us that where two or three are gathered in His name, there He is in the midst of us (see Matthew 18:20).

Matthew 28:20 (KJ): "And, lo, I am with you always, even unto the end of the world. Amen."

Hebrews 13:5 (KJ): "And be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee."

Matthew 18:20 (KJ): "For where two or three are gathered together in my name, there am I in the midst of them."

Jesus is always with us whether we feel it or not. We must go beyond our feelings and emotions and begin to walk in the spirit. In your spirit you are complete. Jesus explains this in John 6:63 "It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life." You need to believe God is always with us because of what God's Word says. You do not have to feel his presence (see Romans 5:5).

Romans 5:5 (KJ): "And hope maketh not ashamed; because the love of God is shed aboard in our hearts by the Holy Ghost which is given unto us."

Ephesians 3:1-7 (KJ): "For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward: How that by revelation he made known unto me the mystery; (as I wrote afore in few words, Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power."

Colossians 2:1-6 (KJ): "For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh; That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ; In whom are hid all the treasures of wisdom and knowledge. And this I say, lest any man should beguile you with enticing words. For though I be absent in the flesh, yet am I



with you in the spirit, joying and beholding your order, and the steadfastness of your faith in Christ. As ye have therefore received Christ Jesus the Lord, so walk ye in him:"

1 Corinthians 12:13 (KJ): "For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit."

Ephesians 2:18 (KJ): "For through him we both have access by one Spirit unto the Father."

Ephesians 3:16-20 (KJ): "That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, May be able to comprehend with all saints what is the breadth, and length, and depth, and height; And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,"



Acknowledgement:

I am a born-again Christian, and my life has been miraculously changed by the study of the God's Word. After being born again, I received the miraculous baptism of the Holy Spirit when studying the Word. I cannot explain it, but I wanted to pray for everyone I saw that needed it.

I listen to audio teachings from Andrew Wommack Ministries and study the bible and have seen astounding things happen in my life. I continue to pray for all people needing healing and prayers and have seen people recover from their sicknesses. I am tired of seeing people struggling with sickness and death. I am mad at the devil and at sickness and will continue to fight against them. The devil is the one that makes people sick (see John 10:10). I will continue to make a difference in this world while I still can.

John 10:10 (KJ): "The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly."

I am not where some people are regarding healing, but I have been studying the Word and working toward that goal. I memorize and meditate in the scriptures listed below day and night to fight off sickness when I feel it entering my body. It Works! Jesus is amazing!

1 Peter 2:24 (KJ): "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: *by whose stripes ye were healed.*"

Isaiah 53:5 (KJ): "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him, *and with his stripes we are healed.*"

Psalms 91:10 (KJ): "There shall be no evil befall thee, neither shall any plague come nigh thy dwelling."

Exodus 23:25 (KJ): "And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and *I will take sickness away from the midst of thee.*"

1 Peter 5:6 (KJ): "Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:"

Psalms 103:3 (KJ): "Who forgiveth all thine iniquities; who healeth all thy diseases."



Romans 10:17 (KJ): “So then Faith cometh by hearing, and hearing by the word of God.”

1 John 4:8 (KJ): “He that loveth not knoweth not God; for God is love.”

Mark 16:17-18 (KJ): “And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.”

One weekend, I had the gout so bad, I could barely walk. I commanded the gout to leave my body on Saturday and on Monday I still could not walk very good. But on Tuesday, it was gone. Even though it took several days to go away, I actively fought against it daily until it left my body. I recite the above scriptures in my mind day and night and the Word has taken root. Jesus is amazing. I am healthier at sixty-three than I ever was now that I know the truth. I was a sickly person when I was younger always at the doctor's office for something. I stopped taking my blood pressure and cholesterol medication approximately a couple of years ago and I feel much better. I am not asking you to quit taking your medication but as you increase in God's Word you will begin to get your healing from God instead of doctors. This process works for all God's promises including but not limited to health, prosperity, success, financial stability etc.

2 Peter 1:3 (KJ): “According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:”

John 8:32 (KJ): “And ye shall know the truth, and the truth shall make you free.”

Luke 9:1 (KJ): “Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.”

Again, do not get discouraged if your healing does not manifest immediately but stay focused on the Word, Truths of the Gospel, and believe what you say will come to pass. Stay positive in faith and in the receiving of your healing. Always speak positive words out of your mouth, even if the situation seems hopeless. All you need is hope in what God's Word says! Be a channel of Jesus's Love to others!

I want to thank Andrew Wommack Ministries for allowing me free access to his audio teachings. I meditate daily on his work, and it has transformed my life. Andrew has many teachings on healing and other topics that will transform your life as well. You can get his



teaching on healing at www.awmi.net. Go to audio teachings, then to God wants you well. His ministry has seen tens of thousands of people healed and miracles upon miracles.

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